UNOFFICIAL COM 183525

2001-12-13 13:22:08

Cook County Recorder

25.50

WHEN RECORDED MAIL TO: BRB ABSTRACTING 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122



ILLINOIS

COUNTY OF COOK

BRB BATCH \$605

LOAN NO. (Give 926049) GMAC307189478 FHLMC174966245 Sale ID: GN/GMAC 4 FHLMC

ASSIGNMENT OF MORTGAGE

FOR VALUE RECE!VED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated April 18, 2001, made and executed by JAVIER SOLIS, MARRIED TO HILDA SOLIS, to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID: 16-28-204-022-0000

PROPERTY ADDRESS: 5138 WEST 23RD STREET CICERO, IL 60804

SUCH mortgage having been given to secure payment of Eighty Three Thousand Dollars And No/100s (\$83,000.) which mortgage is of record on May 31, 2001 in book 2540, at page 00036 (or as Instrument No. 0010459090) in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

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BRB BATCH 0005

LOAN NO. (GN8026049) GMAC307189478 FHLMC174966245 Sale ID: GN/GMAC 4 FHLMC

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 21, 2001, but effective September 17, 2001.

GN Mortgage Corp.
Corporate
Seal
1981
Wisconsin

GN MORTGAGE CORPORATION (Assignor)

LASÓNIA R. VIRGIL (Signature)

VICE PRESIDENT

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

LYNN M. MAYER (Signature)
VICE PRESIDENT

On September 21,2001, before me, ANJÁ NRIAL ELLIS, personally appeared LYNN M. MAYER and LASONIA R. VIRGIL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

ANJANRIAL ELLIS, Notary Public

My commission expires on 4/17/2005

NOTARY PUBLIC ANJANRIAL ELLIS STATE OF WISCONSIN

PREPARED BY: THOMAS E. MEYERS BRB ABSTRACTING 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122

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Property of County Clerk's Office

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APR-08-01-HON 03:14 PM RESUDENTIAL TITLE

FAX NO. 8303780018

EXHIBIT "A"

LIOT 25 AND 30 (EXCEPT THE EAST 12 1/2 FEET THEREOF) IN BLOCK 2 IN MARY G. VAN HOP JETS ADDITION TO MORTON PARK, BEING A SUBDIVISION OF PART OF THE WIST 1/2 OF HOP JETS ADDITION TO MORTON PARK, BEING A SUBDIVISION OF PART OF THE WIST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 1. THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Secon As: 5138 WEST 23RD STREET, CICERO, IL 60804 The Or Cook County Clark's Office

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