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2001-12-13 13:23:33
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 W. BLUEMOUND ROAD,
SUITE 105
ELM GROVE, WI 53122



ILLINOIS

COUNTY OF COOK

BRB BATCH 0005

LOAN NO. (GN056111) GMAC307190267 FHLMC175008876 Sale ID: GN/GMAC 4 FHLMC

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated April 18, 2001, made and executed by JOSE LUIS SERVIN, MARRIED TO MIREYA SERVIN, to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID: 16-20-215-035

PROPERTY ADDRESS: 1332 SOUTH CENTRAL AVENUE CICERO, IL 60804

SUCH mortgage having been given to secure payment of One Hundred Seven Thousand Dollars And No/100s (\$107,000.) which mortgage is of record on May 3, 2001 in book 1952, at page 00086 (or as Instrument No. 0010369836) in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

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BRB BATCH 0005

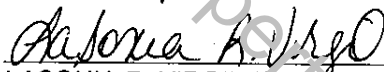
LOAN NO. (GN8056111) GMAC307190267 FHLMC175008876 Sale ID: GN/GMAC 4 FHLMC

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 21, 2001, but effective September 17, 2001.



GN MORTGAGE CORPORATION
(Assignor)



LASONIA R. VIRGIL (Signature)

VICE PRESIDENT



LYNN M. MAYER (Signature)

VICE PRESIDENT

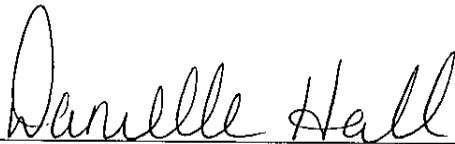
STATE OF WISCONSIN

) ss

COUNTY OF MILWAUKEE

On September 21, 2001, before me, DANIELLE HALL, personally appeared LYNN M. MAYER and LASONIA R. VIRGIL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



DANIELLE HALL, Notary Public

My commission expires on 9/15/2002

NOTARY PUBLIC
DANIELLE HALL
STATE OF WISCONSIN

PREPARED BY:
THOMAS E. MEYERS
BRB ABSTRACTING
12970 W. BLUEMOUND ROAD,
SUITE 105
ELM GROVE, WI 53122

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01-22196

SCHEDULE A

1. Commitment Date: March 15, 2001

at

2. Policy (or Policies) to be issued:

Amount

(a) Owner's Policy (ALTA Own. Policy (10/17/92))
Proposed Insured:

(b) Loan Policy (ALTA Loan Policy (10/17/92))
Proposed Insured:

\$ 107,000.00 ✓

TANAYO FINANCIAL SERVICES, INC., its successors and/or assigns as their respective interest may appear.

(c) ()
Proposed Insured:

3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

JOSE LUIS SERVIN ✓

4. The land referred to in this Commitment is described as follows:

LOT 8 IN BLOCK 1 IN C. O. BORG'S ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 213, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-20-215-036-0000

CKA: 1332 SOUTH CENTRAL AVENUE, CICERO, ILLINOIS 60804 ✓

11183532

LAWYERS TITLE INSURANCE CORPORATION

By: _____

PRESIDENTIAL TITLE, INC., AN ISSUING AGENT FOR
LAWYERS TITLE

ALTA Commitment
Schedule A (10/19/92)

Valid Only if Schedule B and
Cover are Attached
(01-22196.PFD/01-22196/4)

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