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2001-12-13 12:39:15

Cook County Recorder 23.50



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FULL RELEASE DEED

LOAN NO. 9302951
PIN #: 14-29-222-037

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, PLEASE CONVEY AND QUIT CLAIM UNTO:

R JOHN REITER AND BRIGGEN WRINKLE AND CHRISTOPHER A. ROWNEY HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF: JULY 15, 1999 RECORDED ON JULY 26, 1999 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN DOCUMENT# 99709394 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

"SEE ATTACHED"

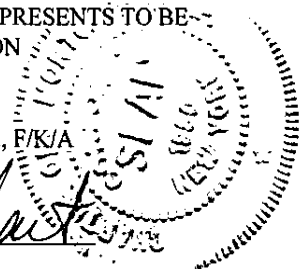
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE MORTGAGE CORP., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED ON JUNE 5, 2001.

ATTEST:

Angella H. Bland
ANGELLA H. BLAND
ASSISTANT SECRETARY

CHARTER ONE MORTGAGE CORP., F/K/A
AMERICAN HOME FUNDING, INC.

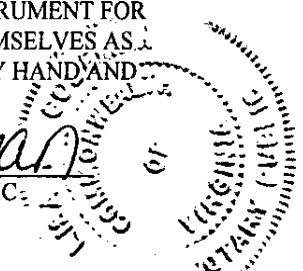
BY: *Betsy S. Everhart*
BETSY S. EVERHART
ASSISTANT VICE PRESIDENT



STATE OF VIRGINIA
COUNTY OF HENRICO

ON JUNE 5, 2001, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART, AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE MORTGAGE, CORP., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART, AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Lisa L. Coleman
LISA L. COLEMAN NOTARY PUBLIC
COMMISSION EXPIRES: 04-30-2004



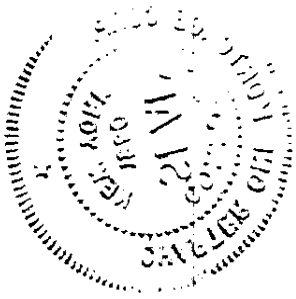
PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VA 23294

01-38407
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302



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PAGE 2
LEGAL DESCRIPTION

LOT 15 IN BLOCK 2 IN WOODLAND'S A SUBDIVISION OF THE EAST ½ BLOCK 5 IN THE CANAL TRUSTEE'S
SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-29-222-037

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