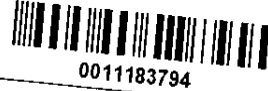


WHEN RECORDED MAIL TO:
AMANZIO CAROCCI
DEBRA CAROCCI
3202 S LOWE
CHICAGO, IL 60616

Loan No. 307105730

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

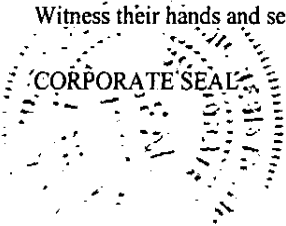
KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3202 S LOWE, CHICAGO**
Permanent Tax No.: **1733110260000**

from the lien of a certain mortgage made and executed by **AMANZIO CAROCCI AND DEBRA CAROCCI**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on **December 8, 2000**, and recorded in Document No. **0001001572**, Book **8064**, Page **0059**, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 28, 2001**.



Mortgage Electronic Registration Systems, Inc.

By: [Signature]
Jody Henson Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

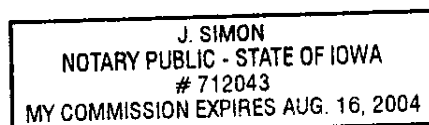
ATTEST: [Signature]
DONNA RAUBS

STATE OF IOWA
County of Black Hawk

On **November 28, 2001**, before me, J. Simon, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature [Signature] **J. Simon**
Expiration Date: **08/16/2004**
2001-11-14

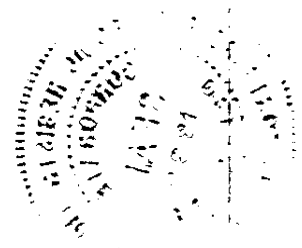


MIN: 100029500001037880 MERS Telephone: 1-888-679-6377

(Notary's Seal)
S-7
P-2
S-
M-09
JHC

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

0011183794 Page 2 of 2

Loan No. 307105730

EXHIBIT A

LOT 47 IN SUBDIVISION OF BLOCK 3 IN B. SHURTLEFF'S SUBDIVISION OF BLOCK 7 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1887 AS DOCUMENT 825753, IN COOK COUNTY, ILLINOIS. 17-33-110-026-0000

Property of Cook County Clerk's Office