

UNOFFICIAL COPY

001183816

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2001-12-13 14:51:40

Cook County Recorder

23.00

WHEN RECORDED MAIL TO:  
ZBIGNIEW JELESNIANSKI  
EWA JELESNIANSKI  
4826 N MOBILE  
CHICAGO, IL 60630



001183816

Loan No. 305981374

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 4826 N MOBILE, CHICAGO  
Permanent Tax No.: 13083160270000

from the lien of a certain mortgage made and executed by ZBIGNIEW JELESNIANSKI, EWA JELESNIANSKI, to CITY FINANCE, INC. on March 17, 1994, and recorded in Document No. 94-290373, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 28, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
Jody Henson, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:   
SHERYL MCNALLY

STATE OF IOWA  
County of Black Hawk

On November 28, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon  
Expiration Date: 08/16/2004  
2001-11-27

J. SIMON  
NOTARY PUBLIC - STATE OF IOWA  
# 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

5-4  
P-2  
5-  
M-11  
JHC

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Property of Cook County Clerk's Office



Loan No. 305981374

EXHIBIT A

LOT 33 IN STOLTZNER'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE WEST 20 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 , TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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