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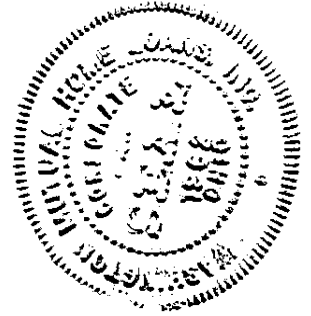
Cook County Recorder

23.00

LOAN #72908565

S&K File No.: 01-8757D

ASSIGNMENT OF REAL ESTATE MORTGAGE



For value received, WASHINGTON MUTUAL HOME LOANS, INC., SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by MICHAEL DEAN SMITH AND ROSE SIMON-SMITH to HORIZON FEDERAL SAVINGS BANK, dated October 14, 1986, and recorded on October 16, 1986, State of Illinois, as Document No. 86481337, conveying:

LOTS 5 AND 6 IN BLOCK 2 IN E.T. PAUL'S DIVISION IN WILMETTE OF 12.61 ACRES IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1888 AS DOCUMENT 999781, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1611 ELMWOOD, WILMETTE, ILLINOIS 60091. Permanent Index No.: 05-28-414-010

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 10-18-01 has caused this instrument to be executed by John G. Marita, its Vice President and attested by Jeanne R. Nedeau, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

WASHINGTON MUTUAL HOME LOANS, INC., SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP

By: John G. Marita Vice President Attest: Jeanne R. Nedeau Asst. Secretary

BOX 254

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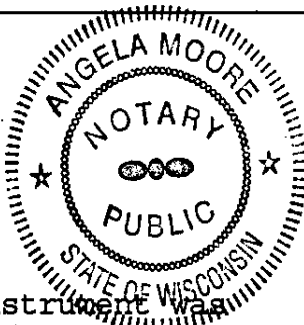
Property of Cook County Clerk's Office

STATE OF Wisconsin)
COUNTY OF Milwaukee)
SS.)

I, Angela Moore, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT [Handwritten Signature], the [Handwritten Signature] respectively of

**** personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on [Blank] day of [Blank], 20 [Blank]



[Handwritten Signature]
Notary Public in and for said State
My commission expires on 2/9/04
Angela Moore

This instrument was prepared by: SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Common address of property:
1611 Elmwood
Wilmette, Il 60091

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