

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



001184160

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Please Return To:
CT CORPORATION SYSTEM
Attn: Julie Jarecki
208 S. LaSalle Street, Suite 814
Chicago, IL 60604

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
HELPING HAND REHABILITATION CENTER

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
9649 WEST 55TH STREET COUNTRYSIDE IL 60525 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
NOT-FOR-PROFIT IL 35114866 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
FIFTH THIRD BANK

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
38 FOUNTAIN SQUARE PLAZA CINCINNATI OH 45269 USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED EXHIBIT B

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
Filed w/ Cook County 4982512-02

UNOFFICIAL COPY

11184160

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | |
|---|----------------------------|-----------------------------------|
| 9a. ORGANIZATION'S NAME HELPING HAND REHABILITATION CENTER | | |
| OR | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | |
|---------------------------|-----------------------------------|---------------------------|--|
| 11a. ORGANIZATION'S NAME | | | |
| OR | 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME SUFFIX |
| 11c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |
| 11d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | |
|--------------------------|-----------------------------|------------|---------------------------------|
| 12a. ORGANIZATION'S NAME | | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME SUFFIX |
| 12c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

REAL ESTATE LEGALLY DESCRIBED ON EXHIBIT A

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

UNOFFICIAL COPY

Exhibit A

11184160

ORDER NO.: 505031250

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS.

PARCEL 1:

LOTS 17, 18 AND 19 IN BLOCK 19 IN GROSSDALE, IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 15-34-420-033-0000, 15-34-420-032 AFFECTS PARCEL 1

PARCEL 2:

THE EAST 15 FEET OF LOT 30, ALL OF LOTS 31, 32, 33 AND THE VACATED 16 FOOT EAST SIDE ALLEY, NORTH OF AND ADJOINING THE EAST 15 FEET OF SAID LOT 30 AND LOTS 31, 32 AND THE WEST 7 FEET OF 33, ALL IN BLOCK 5 IN ARGO FOURTH ADDITION TO SUMMIT, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

PERMANENT EASEMENT FOR ingress and egress OVER THE SOUTH 142 FEET OF THE VACATED 16 FOOT NORTH SOUTH ALLEY WEST OF AND ADJOINING THE EAST 15 FEET OF LOT 30, AS CREATED BY PERMANENT NON EXCLUSIVE EASEMENT DATED NOVEMBER 12, 1983 AND RECORDED DECEMBER 13, 1984 AS DOCUMENT 26895295 AND FILED JANUARY 27, 1984 AS DOCUMENT NUMBERS 26946987 AND LR3352566 FROM THE CATHOLIC BISHOP OF CHICAGO, A CORPORATION SOLE, TO THE HELPING HAND REHABILITATION CENTER, AN ILLINOIS NOT FOR PROFIT CORPORATION
PERMANENT INDEX NUMBER: 18-13-416-021-0000 AFFECTS PARCELS 2 AND 3

PARCEL 4:

LOT 1 IN JULIAN ELECTRIC, INC. CONSOLIDATION PLAT, A RESUBDIVISION OF LOTS 8 10 IN BLOCK 8 IN SHAWMUT AVENUE ADDITION TO LAGRANGE SUBDIVISION OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOTS 4-7 IN SAID BLOCK 8 AFORESAID AND THAT PART OF LOTS 9-10 IN BLOCK 9 IN SHAWMUT AVENUE ADDITION TO LAGRANGE AFORESAID LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINK OF A STRIP OF LAND 50 FEET IN WIDTH BEING 25 FEET ON EACH SIDE OF THE CENTER LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN A LINE WHICH IS PARALLEL WITH AND 1173 FEET WEST OF THE EAST LINE OF SAID SECTION 4; AFORESAID, SAID POINT BEING 137 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 4; THENCE SOUTHWESTERLY ON A TANGENTIAL CURVE CONVEX TO THE SOUTHWEST WITH A RADIUS OF 573.7 FEET TO A POINT IN A LINE WHICH IS PARALLEL WITH AND 25 FEET SOUTH OF THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD COMPANY, AND ALSO THAT PART OF LOTS 11-18 IN BLOCK 8 LYING EAST OF A LINE DRAWN PARALLEL WITH AND 1123 FEET WEST OF THE EAST LINE OF SECTION 4. AFORESAID (EXCEPT

(SEE ATTACHED)

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

THAT PART OF SAID LOTS LYING WITHIN THE AFORESAID STRIP OF LAND 50 FEET IN WIDTH IN COOK COUNTY, ILLINOIS AND ALSO ALL THAT PART OF BEACH AVENUE AS VACATED BY THE VILLAGE OF LAGRANGE, COOK COUNTY, ILLINOIS BY ORDINANCE NO. 0-88-37 DATED AUGUST 22, 1988.
PERMANENT INDEX NUMBER: 18-04 204-012-0000 AFFECTS PARCEL 4

PARCEL 5:

LOT 261 IN WEST END ADDITION TO LA GRANGE. A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER 18-05-220-020-0000 AFFECTS PARCEL 5

PARCEL 6:

LOT 4 IN BLOCK 6 IN ALBERT ANDERSON'S SUBDIVISION OF THE THE NORTH 25 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PERMANENT INDEX NUMBER: 18-09-317-013-0000 AFFECTS PARCEL 6

PARCEL 7:

LOT 15 (EXCEPT THE EAST 10 INCHES THEREOF) IN BLOCK 2 IN HARLEM AVENUE RESUBDIVISION OF BLOCKS 1 AND 4 TOGETHER WITH VACATED STREETS AND ALLEYS IN BLOCKS 1 AND 4 IN HAASE AND DOWRILL'S ADDITION TO RIVERSIDE IN THE EAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 15-36-416-040-0000 AFFECTS PARCEL 7

PARCEL 8:

THE NORTH 1/2 OF THE WEST 1/2 OF THAT PART OF LOT 2 LYING WEST OF THE WEST LINE OF STREET, AS WIDENED, IN "VIAL'S SUBDIVISION" OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PERMANENT INDEX NUMBER: 18-16 203-014-0000 AFFECTS PARCEL 8

PARCEL 9:

LOTS 1, 2, 3, 4 AND 5 IN ZALOUDER'S SUBDIVISION OF PART OF LOT 1 OF VIAL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1930 AS DOCUMENT 10600037 IN BOOK 282 OF PLATS PAGE 45 IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 18-16-203-002-0000 AFFECTS LOT 5 OF PARCEL 9
PERMANENT INDEX NUMBER: 18-16-203-003-0000 AFFECTS LOT 4 OF PARCEL 9
PERMANENT INDEX NUMBER: 18-16-203-004-0000 AFFECTS LOT 3 OF PARCEL 9
PERMANENT INDEX NUMBER: 18-16-203-005-0000 AFFECTS LOT 2 OF PARCEL 9

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

PERMANENT INDEX NUMBER: 18-16-201-006-0000 AFFECTS LOT 1 OF PARCEL 9

PARCEL 10:

LOT 48 IN BLOCK 21 IN CROSSBAY A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 33 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 15-34-417-040-0000 AFFECTS PARCEL 10

PARCEL 11:

LOT 5 IN THOMPSON'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE W2 OF THE SOUTHEAST 1/4 (EXCEPT STREETS AND RAILROAD) OF SECTION 25, TOWNSHIP 30 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 18-25 124-007-0000 AFFECTS PARCEL 11

PARCEL 12:

LOT 2 IN BLOCK 10 IN COUNTRY CLUB ADDITION TO LA GRANGE BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 28 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 18-09-131-014-0000 AFFECTS PARCEL 12

PARCEL 13:

LOTS 17, 18 AND 19 IN BLOCK 4 IN 5TH AVENUE ADDITION TO LAGRANGE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 28 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 18 09-209-018-0000 AFFECTS LOT 19 PARCEL 13

PERMANENT INDEX NUMBER 18 09-209-019-0000 AFFECTS LOT 18 PARCEL 13

PERMANENT INDEX NUMBER 18 09-209-020-0000 AFFECTS LOT 17 PARCEL 13

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

UNOFFICIAL COPY

11184160

EXHIBIT B

11184160

The Collateral includes the following property located on, affixed to or useful in connection with the Debtor's land legally described on Exhibit A hereto (the "*Land*") to wit:

TOGETHER WITH all buildings, structures and improvements of every nature whatsoever now or hereafter constructed, erected, installed, placed or situated on the Land, and all fixtures and personal property of every nature whatsoever now or hereafter owned by Debtor (excepting certain equipment purchased with purchase money security interests) and on, or used or intended to be used in connection with the Land or the improvements, or in connection with any construction thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing and all of the right, title and interest of Debtor in and to any such personal property or fixtures, together with the benefit of any deposits or payments now or hereafter made on such personal property or fixtures by Debtor or on its behalf (the "*Improvements*" and, together with the Land and aforesaid fixtures and equipment are collectively, the "*Premises*");

TOGETHER WITH all easements, rights of way, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances whatsoever, in any way now or hereafter belonging, relating or appertaining to the Land, and the reversions, remainders, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever, at law as well as in equity, of Debtor of, in and to the same;

TOGETHER WITH all leasehold estates and the right, title and interest of Debtor in, to and under any and all leases, subleases, management agreements, arrangements, concessions or agreements, written or oral, relating to the use, occupancy or operation of the Premises or any portion thereof, now or hereafter existing, including, without limitation, all rents, issues, profits, proceeds, income, revenues, royalties, advantages, avails, claims against guarantors, security and other deposits, advance rentals and any and all other payments or benefits now or hereafter derived, directly or indirectly, from the Premises;

TOGETHER WITH all fixtures, equipment and articles of personal property, tangible or intangible, now or hereafter owned by Debtor (excepting certain equipment purchased with purchase money security interests) and forming a part of or used in connection with the Land or the Improvements;

TOGETHER WITH all proceeds of the foregoing, including, without limitation, all judgments, awards, damages and settlements hereafter made resulting from condemnation or the taking of the Premises or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance maintained with respect to the

UNOFFICIAL COPY

11184160

Premises or proceeds of any sale, option or contract to sell the Premises or any portion thereof, together with the right, title and interest of Debtor whatsoever to receive the foregoing.

TOGETHER WITH all of Debtor's right, power, or privilege to further hypothecate or encumber all or any portion of the property, rights and interests described herein as security for any debt or obligation; it being intended by this provision to divest Debtor of the right, power and privilege to hypothecate or encumber, or to grant a mortgage upon or security interest in any of the property hypothecated in or encumbered by as security for the payment of any debt or performance of any obligation; and

TOGETHER WITH all other property, rights, interests, estates, or claims of every name, kind, character or nature, both in law and in equity, which Corporation now has or may hereafter acquire in the Premises and Improvements and all other property, rights, interests, estates or claims of any name, kind, character or nature or properties now owned or hereafter acquired in the other properties and interests comprising the Premises.

Property of Cook County Clerk's Office