

2007
Prepared By:

UNOFFICIAL COPY

001184370

9386/0313 07 001 Page 1 of 2
2001-12-13 15:20:25
Cook County Recorder 23.00

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

8/124109



and When Recorded Mail To
1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810195582
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 1, 2001**
executed by **RAYMOND CLAY AND DEBORAH A. CLAY, HUSBAND AND WIFE**
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

0011184369

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD**
RIVERSIDE, ILLINOIS 60546
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **19 PINE AVENUE, LAGRANGE PARK, ILLINOIS 60526**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** 1ST ADVANTAGE MORTGAGE, L.L.C.
COUNTY OF _____

On DECEMBER 6, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: Edward J. Lewakowski
Its: Executive Vice-President

known to me to be the Edward J. Lewakowski
Executive Vice-President
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and (he/she) acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public
My Commission Expires 1-22-03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

7810195582

RIDER - LEGAL DESCRIPTION

LOT 7 IN BLOCK 1 IN RICHMOND'S ADDITION TO LA GRANGE, IN THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND PART WEST OF ROAD IN THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-33-322-006-0000