

Prepared By:

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0011184535

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2001-12-13 15:43:23

Cook County Recorder 23.50

JEANNE SCHACHT  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605

and When Recorded Mail To

PACOR MORTGAGE CORP.  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO  
ILLINOIS 60605



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-22-15886

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by JEFFREY M MAHONEY AND  
LORRIE E MAHONEY, HUSBAND AND WIFE  
to PACOR MORTGAGE CORP.

DECEMBER 7, 2001

O'Connor Title  
Guaranty, Inc.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605  
and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_

# 20012224  
as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 220 DICKENS TRAIL, ELGIN, ILLINOIS 60120

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On DECEMBER 12, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

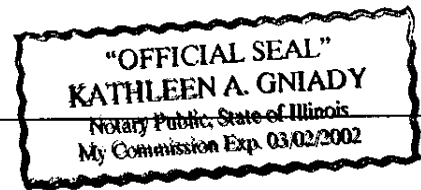
Randall A. Papp  
known to me to be the President  
and

By: Randall A. Papp  
Its: President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public Randall A. Papp County,

My Commission Expires 03/02/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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05-22-15886

## RIDER - LEGAL DESCRIPTION

LOT 167 IN COUNTRY TRAILS UNIT 111 BEING A SUBDIVISION OF PART OF THE  
NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL  
6, 1932 AS DOCUMENT NUMBER 92230087 IN COOK COUNTY, ILLINOIS

06-17-112-031