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9584/0141 11 001 Page 1 of 2
2001-12-13 16:12:56
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That the Lakeside Bank
55 West Wacker Drive, Chicago, Illinois 60601

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents and Leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Gordon & Natalie Lee Show,
(NAME AND ADDRESS)
239 W. 24th street, Chicago, Illinois 60616

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & A/Rents, bearing date the 2nd day of November, 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page, as document No. 93891234 & 93891235 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

"EXHIBIT A"

PARCEL 1: LOT 30 IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 13 AND THE WEST 1/2 OF LOT 14 IN BLOCK 7 IN ARCHER ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-222-011 & 17-17-113-031

Address(es) of premises: 239 W. 24th St. and 1258 W. Jackson Blvd.

Witness and and seal, this 26th day of November, 2001.

Sheila B. Weber (SEAL)
Sheila Weber, Vice President
Stan J. Bochnowski, Senior VP (SEAL)

This instrument was prepared by Veronica Arboleda 1112 S. Wabash, Chicago, Illinois 60605

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

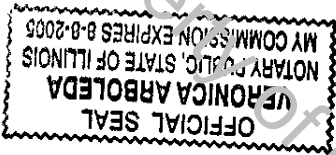
ADDRESS OF PROPERTY:

11184603

MAIL TO:

Gordon Show
Natalie Lee Show
239 W. 24th St.
Chicago, Illinois 60616

BANKFORMS, INC.



Commission Expires _____
NOTARY
Veronica Arbolada

GIVEN Under my hand and seal this 11th day of December, 2001

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of Directors of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged in and as such Vice President and Senior VP Secretary, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Senior VP Secretary of said corporation, and personally known to me to be the
_____, a corporation, and Stan J. Bochnowski, personally
personally known to me to be the Vice President of the Lakeside Bank
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Shella Weber
I, Veronica Arbolada, a notary public

STATE OF Illinois }
County of Cook }
SS.