UNOFFICIAL COPY184883

7159/0843 83 083 Page 1 of 3
2001-12-14 14:37:47
Cook County Recorder 25,58

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE



This instrument must be recorded in OFFICE COOK County, IL Recording Pequested By:
WELLS FARGO HOME MORTGAGE, INC. (WF936)
When Recorded Mail To:
BRIAN PETERSON
APT 103

SAN FRANCISCO, CA 94103 SATISFACTION OF MORTGAGE

LPS #: 211398

Loan #: 0031569486

Bin #: 11-07-01B

KNOW ALL MEN BY THESE PLESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY that a certain MORTGAGE dated 05/08/1998 made
and executed by BRIAN G PETERSOL and ANNETTE A ODWAZNY, BOTH SINGLE NEVER
MARRIED to secure payment of the principal sum of \$210000 Dollars and interest
to WINDSOR MORTGAGE, INC. in the County of COOK and State of IL Recorded:
07/01/1998 as Instrument #: -- in Book. - on Page: -- (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may pos.

Legal Description: SEE ATTACHMENT

Tax ID No.: 14-32-406-015-1012 #14-32-406-015-1078

Property Address: 1872N CLYBOURN UNIT 2, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 7, 2001.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

Lisa Kimbrough, Asst. Vice President

ANN

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STATE OF COUNTY OF ORANGE

ON December 7, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public /

T. LOPEZ Comm. # 1211341 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Feb.21, 2003

Rec Of Coop Colling Clark's Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

Illinois 11/02/2001

(MIN #:)

12/02/2001\11/27/2001

ATTACHMENT

LN#: 0031569486 LPS#: 211398 Bin #: 11-07-01B

UNIT 207 AND P 21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLYBOURN LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27162456, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 Dropolity of Coot County Clerk's Office NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**