## UNOFFICIAL COPM 184888

7159/0848 93 003 Page 1 of 3 **2001-12-14 14:41:06** Cook County Recorder 25.50

## COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE



This instrument must be recorded in:

COOK County IL

Recording Requested By:

WELLS FARGO HOMF MORTGAGE, INC. (WF685)

When Recorded Mail To:

JOSE MANGATTUKA

9374 HAMLIN AVENUE DES PLAINES, IL 60016

Loan #: 2563600 LPS #: 17?+06

SATISFACTION OF MORTGAGE

Bin #: 12-5-01A

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/30/00 made
and executed by JOSE MANGATTUKATTIL /ND MARY J. MANGATTUKATTIL, HUSBAND AND
WIFE to secure payment of the principal sum of \$166500 Dollars and interest
to PROVIDENT FUNDING GROUP, INC. in the County of COOK and State of IL
Recorded: 11/7/00 as Instrument #: 0087660° in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is FAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGFD OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 09-15-218-081-0000

Property Address: 9374 HAMLIN AVENUE, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH SHE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF FEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="December 05">December 05</a>, <a href="2001">2001</a>.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

Suzanne Gonzalez, Assistant Secretary



STATE OF COUNTY OF

ON December 05, 2021, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MICHELE REESE Commission # 1300417 Notary Public - California **Orange County** My Comm. Expires Apr 10, 200

Prepared by: FNLPS, 15661 Redhill Ave., Swite 200, Tustin, Clartico

(MIN #:) 10/4/01\9/29/01

## **ATTACHMENT**

Loan#: 2563600 LPS#: 173406 Bin #: 12-5-01A

LOT 3 EXCEPT THE NORTH 33.08 FEET THEREOF IN WEST OAKS SUBDIVISION UNIT NO. 1 BEING A SUBDIVISION IN SECTION 15 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DOC.

OR COOK COUNTY CLERK'S OFFICE ACCORDING TO THE RECORDED PLAT THEREOF RECORDED FEBRUARY 11, 1351 AS DOCUMENT NO. 19045180 IN COOK COUNTY, ILLINOIS.