**UNOFFICIAL COPY** 

WaMu # 0202512815 NAME: JAMES M TEPER P/O DATE: 10/31/2001

AFTER RECORDING, FORWARD TO:

JAMES M TEPER 2143 VALLEY RD

NORTHBROOK IL 60062

THIS INSTRUMENT PREPARED BY: SUSAN ZIERVOGEL WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 04-17-305-024

## 0011186682

7156/0042 87 006 Page i of 2001-12-14 14:55:01

0011186682

## RELEASE OF MORTGAGE

	nat a cortain mortgage executed R AND SUSAN S. TEPER		ND AND WIFE	
	FINANCIAL GROUP, INC	•		
dated October			10/22/1993	in Mortgage Record
	,page	, and	or Instrument # <u>938</u>	53796, of the
records in the offic	ce of the Recorder of CCOK	<u></u>	County, <u>ILL</u>	INOIS
	lescribed as follows, to wit:	)_		
ተለም ኃንስ TN	SUMMERHILL UNIT 2. BEIN	G A SUBDI	VISION IN THE SOU	JTHWEST 1/4 OF

SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 16, 1972 AS DOCUMENT NUMBER 21,809,955, IN COOK COUNT(, ILLINOIS.

2143 VALLEY ROAD 60062 NORTHBROOK, IL

is hereby fully released and satisfied.

PL CONTS IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of November 2001

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

> COUR COUNTY RECORDER **EUGENE "GENE" MOORE** SKOKIE OFFICE

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

IL REL3 (040)

Page 1 of 2

By



UNOFFICIAL COPY OF 1186682 Page 2 of WaMu #:0202512815 NAME: JAMES M TEPER P/O DATE: 10/31/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 6th day of November  $_{
m 2001}$  , personally appeared  $_{
m RICK\ PRITZLAFF}$ the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: \_05/19/2002 Motary Public CHARLES P CAIN **CHARLES P. CAIN** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040)
Page 2 of 2

MERS MIN:	MERS Phone: