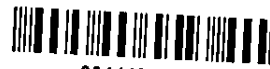


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7603/0061 33 001 Page 1 of 3
2001-12-14 10:34:42
Cook County Recorder 25.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



0011186877

Loan No. 00000063028663749

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Scott Silver, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 22, 1987, and recorded on June 22, 1987, in Document 87284388 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

"SEE ATTACHED LEGAL"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 738 CANDLERIDGE, BARTLETT, IL, 60103-0000

Witness my hand and seal November, 6, 2001.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
F/K/A CHASE HOME MORTGAGE CORPORATION

Courtney Guhette
Vice President



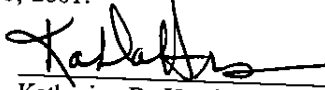
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 6, 2001.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Aisha Dugan
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003028663749

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT 7 D-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 1, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 26 083 807, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.

Cook County Clerk's Office