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9/17/01 00 14 001 Page 1 of 3
2001-12-14 08:51:46
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 W. BLUEMOUND ROAD,
SUITE 105
ELM GROVE, WI 53122



001186816

ILLINOIS

COUNTY OF COOK

BRB BATCH 0005

LOAN NO. (CN8098238) GMAC307191280 FHLMC174981597 Sale ID: GN/GMAC 4 FHLMC

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated May 14, 2001, made and executed by ANA H. MORALES, MARRIED TO ANGEL L. MORALES, is and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID: 13-29-211-009-0000

PROPERTY ADDRESS: 3031 NORTH MONITOR AVENUE CHICAGO, IL 60634

SUCH mortgage having been given to secure payment of One Hundred Fifty One Thousand Dollars And No/100s (\$151,000.) which mortgage is on record on May 29, 2001 in book _____, at page _____ (or as Instrument No. 0010449378) in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

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BRB BATCH 0005

LOAN NO. (GN8098238) GMAC307191280 FHLMC174981597 Sale ID: GN/GMAC 4 FHLMC

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 21, 2001, but effective September 17, 2001.



GN MORTGAGE CORPORATION
(Assignor)

Lasonia R. Virgil

LASONIA R. VIRGIL (Signature)
VICE PRESIDENT

Laurie A. Siewert

LAURIE A. SIEWERT (Signature)
VICE PRESIDENT

STATE OF WISCONSIN)

COUNTY OF MILWAUKEE) ss

On September 21, 2001, before me, DANIELLE HALL, personally appeared LAURIE A. SIEWERT and LASONIA R. VIRGIL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Danielle Hall

DANIELLE HALL, Notary Public

My commission expires on 9/15/2002



PREPARED BY:
THOMAS E. MEYERS
BRB ABSTRACTING
12970 W. BLUEMOUND ROAD,
SUITE 105
ELM GROVE, WI 53122

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THIS DOCUMENT IS NOT AS
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BECAUSE OF THE QUALITY OF
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Sent By: Msys 7800;

0000;

9 May '01 10:52AM; Job 168; Page 7 of 11

04/09/01 MON 18:33 FAX

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01-22365

SCHEDULE A

- | | | |
|--|----|---------------|
| 1. Commitment Date: March 23, 2001 | at | |
| 2. Policy (or Policies) to be issued: | | Amount |
| (a) Owner's Policy (ALTA Own. Policy (10/17/92)) | | |
| Proposed Insured: | | |
| (b) Loan Policy (ALTA Loan Policy (10/17/92)) | | \$ 153,000.00 |
| Proposed Insured: | | |
| TAMAYO FINANCIAL SERVICES (INC.), successors and/or assigns as their respective interest may appear. | | |
| (c) Proposed Insured: | | |

3. Fee Simple Interest in the land described in this Commitment is insured, at the Commitment Date, by:
ANA H. MORALES.

4. The land referred to in this Commitment is described as follows:
LOT 52 IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, BEING A SUBDIVISION OF
LOTS 3 AND 6, IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH-EAST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PIN #13-29-211-000-0000
CKA: 3031 NORTH MONITOR AVENUE, CHICAGO, ILLINOIS 60634

11186816

LAWYERS TITLE INSURANCE CORPORATION

By: _____

PRESIDENTIAL TITLE, INC., AN ISSUING AGENT FOR
LAWYERS TITLE

ALTA Commitment
Schedule A (10/9/92)

Valid Only if Schedule B and
Cover are Attached
(01-22365.PFD/01-22365/7)

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