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0011186990

001/0049 49 001 Page 1 of 3

2001-12-14 10:22:05

Cook County Recorder 25.50



0011186990

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION  
P.O. BOX 57076  
IRVINE, CA 92619-7076  
ATTN: QUALITY CONTROL

Loan Number: 011028885  
Servicing Number: 128841-4

[Space Above This Line For Recording Data]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Option One Mortgage Corporation, a California Corporation

**3 ADA IRVINE, CA 92618**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
BILLIE R. GRAY

to Centerpoint Mortgage Corporation, A CALIFORNIA CORPORATION  
organized under the laws of CALIFORNIA

, whose address is

25B Technology Dr. Ste 100, Irvine, CA 92618

and recorded as  
in Document No.

on

, page(s)

County Records of

Cook

, of  
County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 17007 ALBANY AVENUE #104, HAZEL CREST, IL 60429  
A.P.N.#: 28-25-117-029-1082

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: March 6, 2001

Centerpoint Mortgage Corporation,  
A CALIFORNIA CORPORATION

**Power of Attorney**

By:

Windy Kerr  
Windy Kerr, Assistant Secretary

Prepared By:

**OPTION ONE MORTGAGE CORPORATION,  
A CALIFORNIA CORPORATION  
3 ADA IRVINE, CA 92618**

Address:

[Space Below This Line For Acknowledgment]

State of  
County of

This instrument was acknowledged before me on

by

as

of

*Supp  
P3  
m  
n  
CW*

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Loan Number:

Borrower(s)

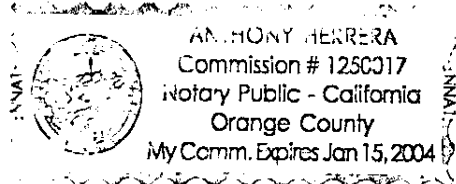
State of CALIFORNIA }  
County of ORANGE } SS.

Title or Type of Document ASSIGNMENT  
Number of Pages \_\_\_\_\_ Date of Documents \_\_\_\_\_  
Signer(s) Other than named below \_\_\_\_\_

On MARCH 6, 2001 before me, ANTHONY HERRERA  
Notary Public, personally appeared WINDY KERR, ASSISTANT SECRETARY  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Anthony Herrera* (Seal)



State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } SS.

Title or Type of Document \_\_\_\_\_  
Number of Pages \_\_\_\_\_ Date of Documents \_\_\_\_\_  
Signer(s) Other than named below \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_  
Notary Public, personally appeared \_\_\_\_\_  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } SS.

Title or Type of Document \_\_\_\_\_  
Number of Pages \_\_\_\_\_ Date of Documents \_\_\_\_\_  
Signer(s) Other than named below \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_  
Notary Public, personally appeared \_\_\_\_\_  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

**UNOFFICIAL COPY**

UNIT 10-104 IN THE ENGLISH VALLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN MARTHA'S PARK AND MARTHA'S PARK ADDITION, BOTH BEING SUBDIVISIONS OF PART OF THE WEST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25187929 AND AS AMENDED FROM  
TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office