**INOFFICIAL** 

AEN RECORDED MAIL TO

2001-12-14 10:22:05

Cook County Recorder

25.50

OPTION ONE MORTGAGE CORPORATION P.O. BOX 57076

IRVINE, CA 92619-7076 ATTN: OUALITY CONTROL

0011186990

Loan Number: 011028885 Servicing Number: 128841-4

[Space Above This Line For Recording Data]

## COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIIVED, the undersigned hereby grants, assigns and transfers to

Option One Mortgage Corporation, a California Corporation ILUINE, CA 92418 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by BILLIE R. GRAY

A CALIFORNIA CORPORATION Centerpoint Mortage Corporation, organized under the laws of CALIFORNIA 25B Technology Dr. Ste 100, Irvine, CA 92618

, whose address is

and recorded as in Document No. County Records of

pag J(S Cook

County, Illinois, describing land therein as:

Power of Attorney

## SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 17007 ALBANY AVENUE #104,

A.P.N.#: 28-25-117-029-1082

HAZEL CREST, 50429

TOGETHER with the note or notes therein described or referred to, the money and to become due thereon with Dated: March 4.2001 interest, and all rights accrued or to accrue under said Real Estate Mortgage.

on

Centerpoint Mortage Corporation,

A CALIFORNIA CORPORATION

Prepared By:

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION Address: 3 ADA IRVINE, CA 92618 Space Below This Line For Acknowledgment]

State of County of

This instrument was acknowledged before me on

by

as

of

ILMS0501 (

Illinois Assignment of Mortgage Page 1 of 1

|   |   | AL COPY 1186990 Page 2 of 3   |
|---|---|---|
| State of CALIFORNIA }   |   | Title or Type of DocumentA 55 16N MENT  |
|   | } SS.   | Signer(s) Other than named below  |
| County of ORANGE  | }   | Signer(s) Other than named below  |
| County of OKANGIC   | J   |   |
| on MARCH 6, 2001  | before me, _  | ANTHONY HERREPA   |
| D. 111  | INIKERR   | ASSISTANT DECRETARY   |
| II I / proved to me on  | THE PROPERTY OF STREET  | y evidence) to be the person(s) whose name(s) is/are subscribed   |
| the second second and second and second as  | a me that he/she/theV   | executed the same in his/her/then administred capacity/tes/, and  |
|   | ument the person(s), (  | or the entity upon behalf of which the person(s) acted, executed  |
| the instrument.   |   | AN HONY HERRERA   |
| WITNESS my hand and official seal.  |   | Commission # 1250317  |
| $\Omega$  |   | Notary Public - California 🕏 Orange County  |
| Signature Ud  | (Seal)  | My Comm. Expires Jan 15, 2004   |
| 0,  |   | ・・・ スノステング・スノンスアをは事が入り入   |
| 0.  |   | Title or Type of Document   |
| State of  |   | Number of Pages Date of Documents   |
| 9   | } SS.   | Signer(s) Other than named below  |
| County of   |   |   |
| County of   |   |   |
| On  | before me, _  |   |
| Norman Dublic personally appeared   |   |   |
| percapally known to me (or proved to me on  | the basis of carisfacto   | ry evidence) to be the person(s) whose name(s) is/are subscribed  |
| to the within instrument and acknowledged to  | o me that he/slie/they  | executed the same in his/her/their authorized capacity(ies), and or the entity upon behalf of which the person(s) acted, executed   |
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|   | ument the person(s),  | on the dainy apon comme or measure are p  |
| that by his/her/their signature(s) on the instri<br>the instrument.   | ument the person(s),  |   |
| the instrument.   |   |   |
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| witness my hand and official seal.  | ·   |   |
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| the instrument.  WITNESS my hand and official seal.  Signature  State of  County of   | (Seal)<br>  | Title or Type of Pages Date of Documents  |
| State of  On  Notary Public personally appeared   | (Seal)  | Number of Pages Date of Documents Signer(s) Other than named below  |
| the instrument.  WITNESS my hand and official seal.  Signature  | SS. before me,  | Number of Pages Date of Documents Signer(s) Other than named below ry evidence) to be the person(s) whose name(s) is/are subscribed |
| State of  County of  On  Notary Public, personally appeared personally known to me (or proved to me on to the within instrument and acknowledged to | SS. before me, _ the basis of satisfactors one that he/she/they | Title or Type of Pages Date of Documents  |

(Seal)

Signature

UNIT 10-104 IN THE ENGLISH VALLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN MARTHA'S P/RK AND MARTHA'S PARK ADDITION, BOTH BEING SUBDIVISIONS OF PART OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 25, TIWISHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25187929 AND AS AMENDED FROM
TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.