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WHEN RECORDED MAIL TO:

9/05/0057 49 001 Page 1 of 3
2001-12-14 10:35:25
Cook County Recorder 25.50

OPTION ONE MORTGAGE CORPORATION
P.O. BOX 57076
IRVINE, CA 92619-7076
ATTN: QUALITY CONTROL



Loan Number: 041033267
Servicing Number: 201483-5

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Option One Mortgage Corporation, a California Corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CATHRYN A HAYES

to CENTURY MORTGAGE & FUNDING, INC., AN ILLINOIS CORPORATION, whose address is
organized under the laws of ILLINOIS
1120 E. OGDEN AVENUE STE 106, NAPERVILLE, IL 60563
and recorded as on 9/17/01
in Document No. 99883799, page(s) _____, of
County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 1341 INVERNESS DRIVE, ELGIN, IL 60120
A.P.N.#: 06-20-107-022-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: 10/29/01
CENTURY MORTGAGE & FUNDING, INC.,
AN ILLINOIS CORPORATION

By: _____
LEE JANC ASSISTANT VICE PRESIDENT
Address: _____ Phone: _____

Prepared By:

[Space Below This Line For Acknowledgment]

State of
County of

This instrument was acknowledged before me on

by

as

of

Handwritten signatures and initials

Summit Title Agency, L.L.C.

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

THAT PART OF LOT 93 OF PARKWOOD II - UNIT ONE, LYING WEST OF A LINE COMMENCING 36.06 FEET EAST OF THE SOUTHWEST CORNER THEREOF (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID LOT), AND RUNNING THENCE NORTHERLY TO A POINT ON THE NORTHERLY LINE OF SAID LOT, 49.04 FEET EAST (AS MEASURED ALONG THE ARC) OF THE NORTHWEST CORNER THEREOF: PARKWOOD II - UNIT ONE, BEING A SUBDIVISION OF PART OF SECTIONS 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1979 AS DOCUMENT NO. 24979976.

Property of Cook County Clerk's Office

Loan Number:

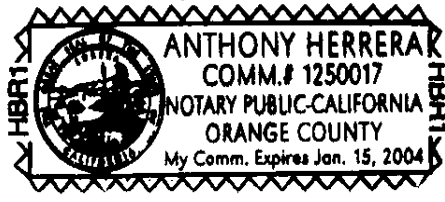
State of CALIFORNIA }
County of ORANGE } SS.

Title or Type of Document ASSIGNMENT
Number of Pages _____ Date of Documents _____
Signer(s) Other than named below _____

On 10-29-01 before me. ANTHONY HERRERA
Notary Public, personally appeared LEE JANC

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature [Signature] (Seal)



State of _____ }
County of _____ } SS.

Title or Type of Document _____
Number of Pages _____ Date of Documents _____
Signer(s) Other than named below _____

On _____ before me, _____
Notary Public, personally appeared _____

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WITNESS my hand and official seal.
Signature _____ (Seal)

State of _____ }
County of _____ } SS.

Title or Type of Document _____
Number of Pages _____ Date of Documents _____
Signer(s) Other than named below _____

On _____ before me, _____
Notary Public, personally appeared _____

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WITNESS my hand and official seal.
Signature _____ (Seal)

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