UNOFFICIAL COPY

2001-12-14 10:58:00

Cook County Recorder

25.50



After recording mai! to **Recorded Documents** Bank One, N.A. Retail Loan Servicing, KY2-1/30 P.O. Box 11606 Lexington, KY 40576-1606 Prepared by: Juan Martinez

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Decument 00636658, at Volume/Book/Reel, Image/Page Recorder's Office, cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank One, N.A., does hereby waive the privrity of its mortgage referenced above, in favor of a certain mortgage to Flagstar Bank its successors and assigns, executed by Lowell Yura, being dated the 4th day of Secondary, 2001, in an amount not to exceed \$185,000 recorded in Official Record Volume_____, Page Recorder's Office, cook County, Illinois and upon the premises above described. Bank One, N.A. mortgage shall be unconditionally subordinate to the mortgage to Flagstar Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

8 AS DOC# 0011187016

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IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10 day of December, 2001.

Bank One, N.A.

Tammy Armijo, Consumer Lending Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 10 day of December. 2001, before the subscriber, a Notary Public of the aforesaid State, personally appeared Tammy A.mijo, Consumer Lending Officer, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Expires: 12/14/03

Notary Public

RHONDA J. SHP LFVT
NOTARY PUBLIC - ARD THA
MARICOPA COUNTY
My Comm. Expires 12-14-200

EXHIBIT A

LEGAL DESCRIPTION

UNIT 3W IN CALTRA VILLAGE CONDOMINIU, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN BLOCK 2 IN SUBDIVISION OF 19 1.

IRD PRIN

HE SOUTHEAS:
HEREOF) IN COOK
TACHED AS EXHIBIT
MENT NUMBER 97640004 1C
COMMON SLEMENTS, IN COOK

JETHER WITH THE EXCLUSIVE RIGHT TO
ACE S-3W, LIMITED COMMON ELEMENTS, Ab
JRVEY AFORESAID

PIN THE HEAD OF THE PROPERTY OF TH BLOCK 49 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4,