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0011187294

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

0011187294

9599/0103 52 001 Page 1 of 2
2001-12-14 12:12:19
Cook County Recorder 23.50

1894062/975
BRUMMELL C. A.
10/29/01

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by CRAIG ANTHONY BRUMMELL, AND MARTA ROEMER BRUMMELL, MARRIED TO, dated AUGUST 16, 2000, and recorded among the land records of Cook County/City, IL, as Document #00735938, Volume #6172 and Page #0041, recorded 9/21/00, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 105 S. EUCLID AVE., P OAK PARK
Parcel Identification #: 16-07-400-039
Legal Description: See Attached

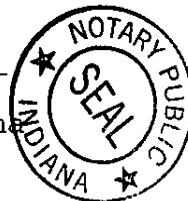
STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me LINDA L. RUSS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 14TH day of NOVEMBER, 2001.

Linda L. Russ

LINDA L. RUSS, Notary Public
Resident of Allen County, Indiana
Expires: MAY 25, 2007



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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S1
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1894062

UNIT 105-B IN EUCLID SQUARE TOWNHOMES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BYLAWS OF EUCLID SQUARE TOWNHOMES RECORDED AS DOCUMENT 00087009: PARCEL 1; LOT 1 AND THE EAST 20 FEET OF LOT 2 ALL IN BLOCK 3 IN BLACKSTONE ADDITION TO OAK PARK SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TWPNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 32 FEET OF LOT 2 AND THE EAST 18 FEET OF LOT 3 IN BLOCK 3 IN BLACKSTONE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH 19.50 CHAINS THEREOF, ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS; 107-B S. EUCLID, OAK PARK, IL 60302.

Office of Cook County Clerk's Office