## **UNOFFICIAL COPY**



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Cook County Recorder

3.50

## RELEASE DEED

Loan N. 695861

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by
MARTIN E.GLEESON AND CATHERINE A. GLEESON H&W

as Mortgagor, to LMR FINANCIAL SERVICES, INC
dated OCTOBER 22.1093, and recorded on NOVEMBER 15,1993, in
Document No. 9393838, in the office of the Records
of Deeds of COOK County, Illinois, the undersigned hereby
releases said mortgage which formally encumbered the described property:
SEE ATTACHED

Pin 07-20-318-013-6000 Dated March 26, 2001.

CORPORATE SEAL

Federal National Morigage Association by Alliance

Mostgage Company its Attorney in fact

ATTEST:

Bridget Boett

Assistant Secretary
POA Recorded: 04/16/99

BY

Donna D. Hughes

Vice President

BK 99368 PG 508

STATE OF FLORIDA

COUNTY OF DUVAL

I the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Donna D. Hughes, Vice President and Bridget Lovett, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver

of the right of homestead.

October 29, 2003
BONDED THRU TROY FAIN INSURANCE INC.

Given Thery CX MISSON COMMISSION COMMISSION

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY: Olga Man

Alliance Mortgage Company, 8100 Nations Way, Jacksonville, FL 32256 RM312

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Property of Cook County Clark's Office

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93938380

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MORTGAGE

Loan No: 3110029638

THIS MORTGAGE ("Secreity Instrument") is given on October 22nd, 1993 MARTIN E. GLEESON, CATHERINE A. GLEESON, Husband and Wife

. The mortgagor is

("Borrower"). This Security Instrument is given \*\* DMR FINANCIAL SERVICES, INC.

which is organized and existing under the laws of the State of Michigan

, and whose

address is 24445 NORTHWESTERN HWY #100 SOUTHFIELD, MI 48075

("Lender"). Borrower owes Lender the principal sum of

NINETY SEVEN THOUSAND THREE HUNDRED FIFTY AND 00/100

Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Securi. Astrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on Novelber 21st , 2008 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced and a puragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements and effective this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the fo towing described property located in County, Illinois:

LOT 171 IN WEATHERSFIELD UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT NUMBER 17587718 IN COOK COUNTY, ILLINOIS.

RECORDING 31.00 MAIL 0.50 93938380

07-20-318-013-0000

which has the address of 234 WELLESLEY COURT, SCHAUMBURG

(Zip Code)

60193

("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90 Amended 5/91 •6R(IL)(8212) # -6R(IL) (#212)

VMP MONTGAGE FORMS - (312)283-8100 - (#00)521-721 |

IRRLine: MAT. A

(Street, City),



COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

93938380