

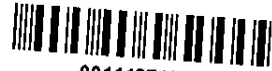
UNOFFICIAL COPY

0011187499

9600/0135 48 001 Page 1 of 2  
2001-12-14 15:14:37  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



0011187499

L#:0125310



The undersigned certifies that it is the present owner of a mortgage made by JULIO A DIAZ to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 08/31/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00689615. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 6028 S ARCHER #9 SUMMIT, IL 60501  
PIN# 18-13-303-034-0000  
18-13-303-035-0000

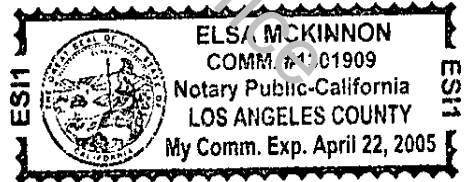
dated 11/03/01

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 11/03/01 by Jorge Tucux the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Elsa Mckinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN AM 2408A Y

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P2  
31  
m4  
80

# UNOFFICIAL COPY

STREET ADDRESS: 6028 ARCHER AVE

UNIT 9 AND PS7

CITY: SUMMIT

COUNTY: COOK

TAX NUMBER: 18-13-303-034-0000

LEGAL DESCRIPTION:

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UNIT 6028-9 AND P7 IN SUMMIT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN JALOVEC'S SUBDIVISION BEING A SUBDIVISION OF LOT 7 AND PART OF LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ALGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2000 AS DOCUMENT 00357954, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCI.

Property of Cook County Clerk's Office