UNOFFICIAL COM 187422 600/0058 48 001 Page 1 of

2001-12-14 11:28:28

Cook County Recorder

25.50



Loan No.: PIF: ILLINOIS 412046-5

RELEASE DEED MAIL TO

Prepared by: DENISE LOQUERCIO Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , a Corporation does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

DENNIS F. LOPEZ, MARRIED TO ANGIE LOPEZ Name of Mortgagor:

MIDWEST AMERICA FINANCIAL CORP. Name of Mortgagee:

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mo. tgage Date: DT 02/05/01, INST# 0010183852, PFC 03/08/01

Address of Property:

8709 S Escanaba Chicago IL 60°17

26-06-201-004

Tax ID No.: Dated: October 19, 2001

750//ico MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

() resident Vice DENISE LOQUERCIO

State of Illinois County of Dupage

PH. #: 1-888-679-6377

STATE OF ILLINOIS **COUNTY OF DUPAGE**

On October 19, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared DENISE LOQUERCIO, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corpexecuted the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness wereof, I have hereunto set my hand and affixed my notarial seal this October 19, 2001.

Public/Commission Expires: 7/5/05

When recorded, please return to:

IL 60617

IL505/D1L

Tommission.

, please return

OFFICIAL SEAL"

KARLEEN KIMBERLIA

NOTARY PUBLIC, STATE OF ILLIN JIS

MY COMMISSION EXPIRES 2/5/2005

**TOMMISSION EXPIRES 2/

UNOFFICIAL COPY 412046-5 Loan No.:

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 43 IN BLOCK 11 IN A SUBDIVISION MADE BY THE CALUMET CANAL DOCK COMPANY OF PART OF FRACTIONAL SECTION 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

A.P.N. #: 26-06-201-004 Property of County Clerk's Office

LG501

DIL