UNOFFICIAL COBIL 187750

2001-12-14 13:48:23

Cook County Recorder

23.50

PREPARED BY:

BARBARA J. WYSKOCHIL



WHEN RECORDED MAIL TO

(Name, Address, City and State)

**USB HOME LENDING** 754 N. 4TH STREET, #444 MILWAUKEE, WI 53203

LOAN NO. WH12973



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to USB HOME LENDING A DIVISION OF

UNIVERSAL SAVINGS BANK, F.A.

all the rights, title and interest of undersigned in with that certain Real Estate Mortgage dated

SEPTEMBER 4, 2001 , executed by

KAREN JOHNSON AND LAFAYETTE WILLIAMS

SUNRISE FINANCIAL, INC.

a corporation organized under the laws of 1034 NORTH MILWAUKEE AVE, Chicago, IL 60622 and recorded in Liber 00/1/87749

ILLINOIS State of

page(s)

described as follows:

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

and who's principal place of business is

COOK

County Records.

UNIT NUMBER 101 IN THE PAPER PLACE LOFTOMINIUMS, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTAME:

LOTS 3,4,9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97248157; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

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By: ALEX J. HOEFMANN, POA FOR SUNRISE FINANCIAL INC. SCOTT SIEGEL, PRESIDENT	
Its:	<u> </u>
By:	<u> </u>
Its:	<u> </u>
	fore me, the undersigned, a Notary Public in and for said County and POA FOR SUNRISE FINANCIAL INC.  SCOTT SIEGEL, PRESIDENT , known to me to be
	of the corporation herein which to said instrument is the corporate seal of said corporation, that said poration pursuant to n's by-laws or a resolution of it's Board of Directors free act and deed of said corporation.
	Notary Public
My Commission Expires p09-23-02	KAYE M. STAHR  MILWAUKEE County, WI
the state of the s	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)