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RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

001187913

9602/0147 55 001 Page 1 of 2  
2001-12-14 11:06:34  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

JOSEPH J. KROSS and JEANNE  
M. KROSS  
9809 S. 55TH AVENUE  
OAK LAWN, IL 60453

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH J. KROSS and JEANNE M. KROSS, 9809 S. 55TH AVENUE, OAK LAWN, IL 60453, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of January, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 10100360, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 39 AND 40 IN BLOCK 35 IN MINNICKS OAK LAWN A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET), OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 24-09-132-049-0000  
Address(es) of premises: 9809 S. 55TH AVENUE, OAK LAWN, IL 60453

Witness Our hand(s) and seal(s), this 26TH day of NOVEMBER 20 01

By: Anne L. Conro (SE)  
ANNE L. CONRO, VP (Name & Title)

Attest: \_\_\_\_\_ (SE)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

PB  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 26TH day of NOVEMBER, 20 01, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and \_\_\_\_\_ and known to me to be the \_\_\_\_\_ VP \_\_\_\_\_ and \_\_\_\_\_

BOX 333-CTT

Handwritten notes: 10/21/01, 8222964, 117

Handwritten notes: 2, MAB

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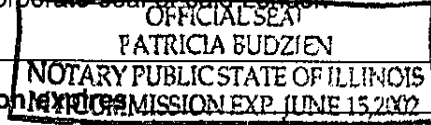
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzen

Residing at

Notary Public in and for the State of

My commission expires



Property of Cook County Clerk's Office