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2001-12-14 11:16:42
Cook County Recorder 25.00



(Reserved for Recorder's Use Only)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage, and indemnity hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

GREGORY M. ANDERSON, A BACHELOR

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents, bearing date the 26th, of February, 1990, and recorded/registered in the Recorder's/Registrar's records, on page, as document No. 90 098 770 & 90 098 771 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-32-403-107

Address(es) of premises: 18521 Wentworth Ave. Unit 1E, Lansing, IL 60438

Witness our hand(s) and seal(s), this 15th day of November, 2001.

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)

Stanley S. Pamedis, Vice President

Attest: [Signature] (SEAL)

Dennis G. Flanagan, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

(NAME AND ADDRESS)

21116400

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MAB

BOX 333-CTT

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STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Stanley S. Pamedis, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagan, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 15th day of November, 2001,

Lori A Born

Notary Public

Commission Expires 10-18-03

11187926



Release Deed

TO

Gregory M. Anderson

ADDRESS OF PROPERTY:

18521 Wentworth Ave. Unit 1E
Lansing, IL 60438

MAIL TO

Gregory M. Anderson
1032 Perthshire
Dyer, In 46311

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1'E' IN COUNTRY CLUB CONDOMINIUM NO. 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 83.82 FEET OF THE SOUTH 97.82 FEET OF THE EAST 141.75 FEET OF THE WEST 180.00 FEET OF LOT 3 IN COUNTRY CLUB CONDOMINIUM SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90028397 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF COUNTRY CLUB CONDOMINIUM SUBD RECORDED JULY 29, 1988 AS DOCUMENT 88340895, AS THOUGH THE SAME WERE FULLY SET FORTH HEREIN, AND AS SHOWN ON THE PLAT ATTACHED HERETO AS EXHIBIT D

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2, A LIMITED COMMON ELEMENT AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90028397.