UNOFFICIAL COMMUNICATION OF Page 1 of

2001-12-14 09:52:02

Cook County Recorder

25.50



STEWART TITLE OF ILLINOIS RTH L&SALLE STREET, SUITE 1920 CHICAGO, IL 60602

PREPARED BY:

MIN:

CMI P.O. BOX 1800 FARMINGTON HILLS, MJ 48333-9904 CMI ACCOUNT #0702963787

WHEN RECORDED, RETURN TO: ANTHONY GARCIA 8417 S KEATING AVE CHICAGO, IL 60652-0000

RELEASE OF MORTGAGE BY CORPOFATION:

CHRISTINA FERRENDELLI

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ANTHONY GARCIA OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH CX BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF APRIL 12, 2000, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 00275210 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #19-34-321-025 COMMONLY KNOWN AS: 8417 S KEATING AVE CHICAGO, IL 60652-0000

3/

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0702963787

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON NOVEMBER 21, 2001.

CITIMORTGAGE, INC.

BY:

DEBBIE S MORROW VICE PRESILENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS

SEAL SEAL

I, THE UNDERSIGNED, A LOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBLE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BELGRE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 21, 2001.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE.

OR DEED OF TRUST WAS FILED.

S HARLAN
Notary Public - Notary Seal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17,2004

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FIRST AMERICAN TITLE INSURANCE COMPANY 16325 S. HARLEM, SUITE 2 NW, TINLEY PARK, IL 60477 ALTA Commitment Schedule C

File No.: ATPC6337

LEGAL DESCRIPTION:

SDALE SECOND ADD.
LOTS 1 AND 2 OF T.
IN ASSESSOR'S DIVISIT.
OF THE THIRD PRINCIPAL'S.

NOTE THAT IN A SUMMER OF THE THIRD PRINCIPAL'S.

OF THE THIRD PRINCIPAL'S.

OF THE THIRD PRINCIPAL'S. LOT 176 IN SCOTTSDALE SECOND ADDITION BEING RAYMOND L. LUTGERT'S RESUBDIVISION OF LOTS 1 AND 2 OF THE SUBDIVISION MADE BY LEROY COOKS AND OTHERS OF LOT 4 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.