UNOFFICIAL COM 188085

2001-12-14 10:00:56

Cook County Recorder

23.50

DOCUMENT PREPARED BY: NICOLE JOHNSON PLEASE RETURN TO: BENCHMARK BANK

Attn: NICOLE JOHNSON 1 N CONSTITUTION DR AURORA, IL 60506

183017 1063

0011188085

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That BENCHMARK BANK, banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim uncc JAMES T TROY AND BARBARA ANN TROY, HUSBAND & WIFE, NOT AS JOINT FENANT of the County of COOK , and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing the late of MARCH 19, 2001 and recorded in the Recorder's office of CCON County and State of Illinois in book as on page document 0010392810 to the premises therein described and which said Mortgage was made to secure a certain principal promissory note described in said Mortgage and bearing ever date with said Mortgage, for the principal sum of \$100,000.00 having been fully paid and canceled.

IN WITNESS WHEREOF, the said BENCHMARK BANK has caused these presents to be executed by Its duly authorized officers on NOVEMBER 20, 2001 .

BENCHMARK BANK

By: C. RICK WAGGONER

ASST VICE PRESIDENT

Attest:

Bv: JANE MILJEE

RANCH MANAGER/VICE PRESIDENT

) |

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 120 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: - 11188085

7742 JOLIET DR., TINLEY PARK, IL 60477

PIN: 27-36-112-013-0000

STATE OF ILLINO

County of ______

I, Motary Public in and for said County, in the State aforesaid do hereby certify that

C. RICK WAGGONER

of BENCHMARK BANK, and

JANE MILLER

, respectively, and personally known

to me to be such ASST VICE PRESIDENT and

BRANCH MANAGER/VICE PRESIDENT respectively, appeared before me this day in person and acknowledged inat they signed, sealed and delivered the said instrument as their free and voluntary act as such ASST VICE PRESIDENT and BRANCH MANAGER/VICE PRESIDENT, respectively, aforesaid, and as the free ini voluntary act of the

respectively, aforesaid, and as the free ind voluntary act of the said BENCHMARK BANK, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 10 tay of Work MBER

OFFICIAL SEAL
NICOLE Y. JOHNSON
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Jan. 8, 2005

Notary Public