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2001-12-14 15:10:41

Cook County Recorder 47.50

43693

PREPARED BY: JASON SCHIFFMAN
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521
Assessor's Parcel Number: 13-29-423-016-0000



0011188577

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 20106926

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office
NOTICE TO MAIL TO
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by FELIPE RODRIGUEZ and MARIA E. RODRIGUEZ, HUSBAND AND WIFE and HELEN RODRIGUEZ, AN UNMARRIED WOMAN and CLAUDIA RODRIGUEZ, AN UNMARRIED WOMAN and EVELYN RODRIGUEZ, AN UNMARRIED WOMAN and dated NOVEMBER 16, 2001, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. _____, pages(s) _____, as Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

ALSO KNOWN AS: 2513 N. MAJOR, CHICAGO, ILLINOIS 60639

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 11-16-01 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires _____

UNITED FINANCIAL MORTGAGE CORP.

By: _____

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Legal Description:

LOT 175 IN THE FIRST ADDITION TO FULLERTON CENTRAL MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, AUGUST 30, 1929 AS DOCUMENT NUMBER 10462352, IN COOK COUNTY, ILLINOIS.

13-29-423-014

Property of Cook County Clerk's Office