**UNOFFICIAL CC** 

2001-12-14 15:10:41

Cook County Recorder

47.50

PREPARED BY: JASON SCHIFFMAN

UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK, ILLINOIS 60521

Assessor's Parcel Number: 13-29-423-016-0000

AND WHEN RECORDED MAIL TO

NAME

UNITED FINANCIAL MORTGAGE CORP.

**ADDRESS** 

600 ENTERPRISE DRIVE, SUITE 206

CITY &

OAK BROOK, ILLINOIS 605

STATE

LOAN NO. 20106926

LINE FOR RECORDER'S USE

Corporation Assignment of Real Estat

essigns and transfers to CHASE FOR VALUE RECEIVED, the undersigned hereby grants, MANHATTAN MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by FELIPE RODRIGUEZ and MARIA E. RODRIGUEZ, HUSBAND AND WIFE and HELE'S RODRIGUEZ, AN UNMARRIED WOMAN and CLAUDIA RODRIGUEZ, AN UNMARRIED WOMAN and EVELYN RODRIGUEZ, AN UNMARRIED WOMAN and dated NOVEMBER 16, 2001, to UTTED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF HLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ALI INOIS 60521 and recorded in Book/Volume No. . COOK County , as Document , pages(s) DE CLOPES OFFICE

Records, State of ILLINOIS described hereinafter as foliows:

SEE ATTACHED EXHIBIT "A"

## **UNOFFICIAL COPY**

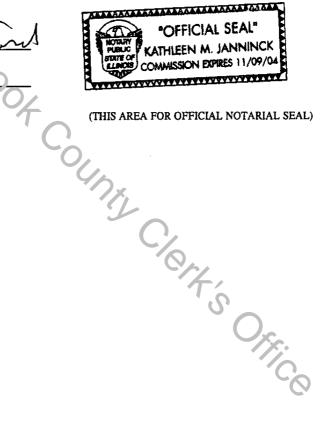
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On (-16-0) before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

$\Lambda L \Lambda$	to U (I) a
NOTARY PUBLIC	te themil
COUNTY COOK T	
My Commission Expires _	

UNITED FENANCIAL MORTGAGE CORP. By: Its: ASSISTANT VICE PRESIDENT By: Witness:



## **UNOFFICIAL COPY**

## Legal Description:

LOT 175 IN THE FIRST ADDITION TO FULLERTON CENTRAL MANOR, BEING A SUBDIVISION IN THE BAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, AUGUST 30, 1929 AS DOCUMENT NUMBER 10462352. IN COOK COUNTY, ILLINOIS.

AST ADDITION A

OF THE SOUTHEAST.

THIRD PRINCIPAL MER.

T 30, 1929 AS DOCUMENT.