

Prepared By:

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0011188745

9/29/01 25 001 Page 1 of 2
2001-12-14 10:42:35
Cook County Recorder 23.50

GUARANTEED RATE

3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

SPACE ABOVE THIS LINE FOR RECORDER USE

Corporation Assignment of Real Estate Mortgage

2/34

QAM NO.: 4792602

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 4401-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 12, 2001**
executed by **DAVID SCHNELL AND BATSHEVA SCHNELL, HUSBAND AND WIFE**
to **GUARANTEED RATE, INC.**

a corporation organized under the laws of **THE STATE OF DELAWARE**
and whose principal place of business is **3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613**
and recorded in Book/Volume No. _____ page(s) _____, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **6024 NORTH MONTICELLO AVENUE, CHICAGO, ILLINOIS 60659**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

GUARANTEED RATE, INC.

On **NOVEMBER 16, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

STEPHEN D CONROY
known to me to be the **OPS DIRECTOR**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 2/12/02

By: **STEPHEN D CONROY**
Its: **OPS DIRECTOR**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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4792602

RIDER - LEGAL DESCRIPTION

THE SOUTH 20 FEET OF LOT 11 AND THE NORTH 20 FEET OF LOT 12 IN BLOCK 4
IN OLIVER SALINGER & SALINGER & COMPANY'S SECOND KIMBALL BOULEVARD
ADDITION TO NORTH EDGEWATER SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION
2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

13-02-126-046

13-02-126-049

Property of Cook County Clerk's Office

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