

UNOFFICIAL COPY

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12/15/01 2 25 001 Page 1 of 2

2001-12-14 11:08:02

Cook County Recorder

23.50

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

00111



0011188768

AP#
LN#

619101221

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.
777 E EISENHOWER PARKWAY, ANN ARBOR, MI 48108

undersigned in and to that certain Real Estate mortgage dated 11/28/01, executed by
JAMES J. KALABOKIS and LINDA J. KALABOKIS, TENANTS BY THE ENTIRETY

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on _____, and recorded in Book/Volume No.

page(s) _____, as Document No. _____
Cook County Recorder, State of Illinois
on real estate legally described as follows:

THE NORTH HALF OF LOT 26 (EXCEPT THE WEST 100 FEET THEREOF) OF
FIRST ADDITION TO GREEN OAKS, BEING A SUBDIVISION OF THE NORTH
HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF
SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN# 12-06-109-024

Commonly Known As: 2110 N 77TH AVE, ELMWOOD PARD, IL 60707

ISC/*ASM**//0494-L

PAGE 1 OF 2

1st AMERICAN TITLE order # 2082LA08442826M

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 11-28-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss:

On 11-28-01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Andrea L. Skopec

Notary Name:

Notary Public for the state of IL

My commission expires: 10/24/05

(Official Seal)



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