

UNOFFICIAL COPY

0011188774

0875/0158 25 001 Page 1 of 2
2001-12-14 11:11:36
Cook County Recorder 23.50



1st AMERICAN TITLE order #

LA 84193

Will 2/2

0011188773

Please Return to:

UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109

This form was prepared by Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6072970

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
17015 DEER PATH DRIVE, LOCKPORT, IL 60441

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated NOVEMBER 28, 2001
MARILYN R. HILLEN, AN UNMARRIED WOMAN

2
JRG
, made and executed by

to and in favor of
AMERICAN FAMILY MORTGAGE COMPANY, INC.
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

LOT 11 IN BLOCK 2 IN LANES FOREST PRESERVE ADDITION TO CHICAGO, BEING A SUBDIVISION
OF THE EAST 10 ACRES OF LOT 3 IN OF ROBERTS SUBDIVISION OF THE SOUTHWEST 1/4 OF
SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4425 W. HOLLYWOOD AVE., CHICAGO, IL 60616

TAX NO.: 13-03-327-001

such Mortgage having been given to secure payment of
FIFTY-FIVE THOUSAND AND NO/100
(\$ 55,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No.
_____) of the _____ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 28, 2001

AMERICAN FAMILY MORTGAGE COMPANY, INC.

Witness

(Assignor)

By: Susan Landu

Witness

(Signature)

ATTORNEY IN FACT

Attest

(Title)

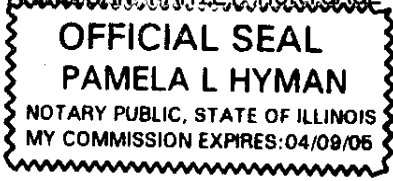
Seal:

[Corporate/Partnership Acknowledgment]

State of Illinois
County of Kane

This instrument was acknowledged before me on November 28, 2001
by Susan Landu

as Attorney in fact
of AMERICAN FAMILY MORTGAGE COMPANY, INC.



Pamela L Hyman

[Individual Acknowledgment]

State of _____
County of _____

This instrument was acknowledged before me on _____ by
AMERICAN FAMILY MORTGAGE COMPANY, INC.

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TOAF W. HUTTA

Property of Cook County Clerk's Office

11/11/2011