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001188951

7-03/0012 30 001 Page 1 of 3

2001-12-14 10:45:25

Cook County Recorder

25.50

Loan No. 0381146612

When recorded mail to:

ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL #300
HOUSTON, TX 77090



001188951

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

THE CHASE MANHATTAN BANK (SUCCESSOR IN INTEREST TO THE CHASE MANHATTAN BANK N.A.) AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 25, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97556001, releases, conveys and quit claims unto MIGUEL A. MARIN AND CONSTANCIA T. MARIN, HIS WIFE, AS JOINT TENANTS, AS TO AN UNDIVIDED 2/3 INTEREST AND MARIA ELENA T. ROXAS, MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

157 HAZELNUT DR., STREAMWOOD, IL 60107

0624414034 VOLUME 61

IN WITNESS WHEREOF, said THE CHASE MANHATTAN BANK (SUCCESSOR IN INTEREST TO THE CHASE MANHATTAN BANK N.A.) AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 29, 2001.

THE CHASE MANHATTAN BANK (SUCCESSOR IN INTEREST TO THE CHASE MANHATTAN BANK N.A.) AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT



BY:

Chris White

Chris White
Vice President

5/4/02
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CW

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08/14/2008 BY 60322 UCBAW/STP/STP

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THAT PART OF LOT 6 IN BLOCK 20 IN STREAMWOOD GREEN UNIT 3-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87-486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST 1/4 OF SAID LOT 6 IN BLOCK 20, THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 6 IN BLOCK 20, A DISTANCE OF 44.88 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 54 SECONDS EAST, A DISTANCE OF 58.07 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 00 SECONDS EAST, A DISTANCE OF 4.90 FEET, TO A POINT ON THE SOUTH LINE OF SAID LOT 6 IN BLOCK 20, THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 58.10 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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1/1/2014

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of THE CHASE MANHATTAN BANK (SUCCESSOR IN INTEREST TO THE CHASE MANHATTAN BANK N.A.) AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 29, 2001.



Tonya Huskey
Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD SUITE 300
HOUSTON, TEXAS 77090

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13/01/2017

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