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UNOFFICIAL COPY

0011189075

9/9/0059 45 001 Page 1 of 2  
2001-12-14 09:33:06  
Cook County Recorder 23.00



LYNN CHANG  
222 CERMAK ROAD-ATTENTION BOX #1  
CHICAGO, ILLINOIS 60616-1997

and When Recorded Mail To

NAB BANK  
222 CERMAK ROAD-ATTENTION BOX #1  
CHICAGO  
ILLINOIS 60616-1997

CT 7872089

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1514058190

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**CHASE MANHATTAN MORTGAGE CORPORATION**  
200 OLD WILSON BRIDGE ROAD  
WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 2001**  
executed by **THAI N. HUYNH AND WINNIE MA, HUSBAND AND WIFE**  
to **NAB BANK**

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mas

11189074

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **222 CERMAK ROAD-ATTENTION BOX #1**  
**CHICAGO, ILLINOIS 60616-1997**  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1106 W. AINSIE STREET, CHICAGO, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**NAB BANK**

On **NOVEMBER 29, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

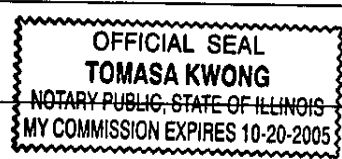
By:   
Its: **LYNN CHANG**  
**LOAN OFFICER**

known to me to be the **LYNN CHANG**  
and **LOAN OFFICER**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public   
County,  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT7

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Property of Cook County Clerk's Office

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1514058190

## RIDER - LEGAL DESCRIPTION

**PARCEL 1:**

THE WEST 20.67 FEET OF THE EAST 83.82 FEET OF LOT 19 IN BLOCK 1 IN CONARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF CENTER LINE OF ARGLE STREET, SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EASE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF ALL LOTS AS DISCLOSED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 92745888.

14-08-409-041-0000

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