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CITC-MLC/DB

No Abstract

Prepared By:

UNOFFICIAL COPY

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5/6/010 45 001 Page 1 of 2
2001-12-14 10:04:04
Cook County Recorder 23.00

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
31

LOAN NO.: 05-46-58463

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60031

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 15, 2001**
executed by **PATRICIA A. HENAGHAN, UNMARRIED WOMAN**

to **PERL MORTGAGE, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

11189117

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **208 W. WASHINGTON ST. #1211, CHICAGO, ILLINOIS 60608**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK** *DeKalb*

PERL MORTGAGE, INC.

On **NOVEMBER 15, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

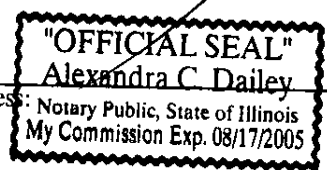
known to me to be the
and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

KEN PERLMUTTER
PRESIDENT

By: _____
Its: _____

KEN PERLMUTTER
PRESIDENT

By: _____
Its: _____



Witness: _____

Notary Public *Alexandra C. Dailey*
My Commission Expires *08/17/05*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

UNOFFICIAL COPY

05-46-58463

RIDER - LEGAL DESCRIPTION

STREET ADDRESS: 208 W. WASHINGTON STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-09-444-003-0000 ; 610-0000

#1211

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1211 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391;
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 225, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010527300.

17-09-444-003-0000

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