CHICAGO, ILLINOIS	5 60622			Cook County R	ecorder 2
					0011189118
and Wi	hen Recorded Mail To	_			
PERL MORTGAGE, IN					
1735 NORTH ASHLAN CHICAGO	D				
ILLINOIS 60622					
<u></u>					
<u> </u>	Corporation	Assisa	- SPACE ABOVE 1	HIS LINE FOR RECO	ORDER'S USE —
	Corporation	Assignmen	t of Real E	state Mor	tgage
LOAN NO.: 05-46-584 FOR VALUE RE	163 CELVET, the undersign	ed haraby aroute			
MYZUTURION WOL		ed nereby grants, as	ssigns and transfers	to	
75 NORTH FAIRN					
all the rights, title	and interest of undersi	aned in and to that	nartain Deel Deel	iar ,	
executed by PAT	RICIA A. HENAGHAN,	CNMARRIED WOMA	eriain Keal Estate   N	Mortgage dated	NOVEMBER 15,
to PERL MORTGA	•			11189	144
	nized under the laws of	THE TARE OF T	LITNOTE	-403	117
and whose princip	al place of business is	1735 NORTH ASHL	AND		
	ICTC CACAA	* /			
CHICAGO, ILLIN		1			
and recorded in Bo	ook/Volume No.	OUK .	, page(s)		, as Docu
and recorded in Be	ook/Volume No.	OOK (See Reverse for	County Re	ecords, State of	, as Docu ILLINOIS
and recorded in Bedescribed hereinaf	ook/Volume No. cter as follows:	(See Reverse for	County Ro	ì	, as Docu ILLINOIS
and recorded in Bedescribed hereinaf Commonly known	ook/Volume No. Co ter as follows: as 208 W. WASHINGTO	(See Reverse for ON ST. #1211, C	County Ro Legal Description	S 60606	ILLINOIS
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## **UNOFFICIAL COPY**

05-46-58463

## **RIDER - LEGAL DESCRIPTION**

STREET ADDR'SS: 208 W. WASHINGTON STREET CITY: CHICAGO

TAX NUMBER: 17-00-444-003-0000 ; 610-0000

#1211

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1211 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING

PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 ... THE ORGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 225, A LIMITED COMMON ELEMENT AS DELIGRATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010527300.

17-09-4444-003-0000 17-09-4444-010-0000

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