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2001-12-14 09:27:11  
Cook County Recorder 23.50

Loan #: 7810199559  
Prepared By:

*f*



When Recorded Mail To:  
FIRST SUBURBAN MORTGAGE CORPORATION  
450 EAST 22ND STREET,  
SUITE 170  
LOMBARD, ILLINOIS 60148

Property of Cook County Clerk's Office

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7810199559

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 7, 2001 executed by RICHARD A. PIZZUTO, AN UNMARRIED MAN

*J  
CE*

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148  
and recorded as Document No. \_\_\_\_\_ by the County ~~DUPAGE~~ Cook

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".  
A.P.N. #: 06-35-400-097-1005

**11189343**

P.I.N.: 06-35-400-097-1005  
Commonly known as: 319 NEWPORT LANE #D-1, BARTLETT, ILLINOIS 60103  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

*Daniel A. Corrado*

On 12/07/01 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT

By: DANIEL A. CORRADO  
Its: PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Donna M. Koga*  
County, \_\_\_\_\_



My commission Expires: 01/04/05

*Notary A02012932 303 MC*

Loan No.: 7810199559

Date: DECEMBER 7, 2001

Property Address: 319 NEWPORT LANE #D-1, BARTLETT, ILLINOIS 60103

Exhibit "A"

Legal Description

Parcel 1:

Unit 23-A-1-2 in Hearthwood Farms Condominium, Phase III, as delineated on the Survey of certain lots in Hearthwood Farms Subdivision, Unit 3 being a planned unit development in the Southeast 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 88461155, together with its undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration.

Parcel 2:

The exclusive right to the use of Garage Space G-23-A-1-2, a limited common element, as delineated on the Survey attached to the Declaration aforesaid recorded as Document 88461155.

Parcel 3:

Easement appurtenant to and for the benefit of Parcels 1 and 2 as set forth and established by the Declaration of Covenants, Conditions and Restrictions for Hearthwood Farms Condominium Umbrella Association recorded December 11, 1981 as Document 26083806, as amended from time to time, from ingress and egress.

A.P.N. # : 06-35-400-097-1005