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Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

UNOFFICIAL COPY

0011189460

7609/0140 18 001 Page 1 of 2
2001-12-14 10:52:08
Cook County Recorder 23.00



0011189460

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2/3

LOAN NO.: 9548353

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC A701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 26, 2001**
executed by **JOHN F ELERT, AN UNMARRIED MAN**

to **ASSOCIATED FINANCIAL SERVICES, INC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **910 SKOKIE BOULEVARD-SUITE 114**
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____

described hereinafter as follows: **11189459** **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **1857 SOMERSET LANE, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On NOVEMBER 30, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

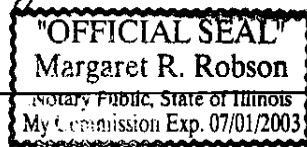
SHERWOOD M ZWIRN
known to me to be the PRESIDENT
and GAIL M SELTZER
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: SHERWOOD M ZWIRN
Its: PRESIDENT

By: GAIL M SELTZER
Its: VICE PRESIDENT

Witness:

T. Lyandres



Notary Public Margaret R. Robson
Cook County,

My Commission Expires 7/1/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 260
AGTF, INC.

9548353

RIDER - LEGAL DESCRIPTION

UNIT 12 IN THE COMMONS IN NORTHBROOK NUMBER 5 CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21354910 AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-16-202-052-1002