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11/09/01 18 001 Page 1 of 2

2001-12-14 10:56:48

Cook County Recorder 23.50



0011189464

Loan #: 10109063-IL

Prepared By:

When Recorded Mail To:

LIGHTHOUSE FUNDING CORPORATION
3002 DOW AVENUE, SUITE 404
TUSTIN, CALIFORNIA 92780

Send To

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 10109063-IL

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., AND/OR ITS SUCCESSORS AND ASSIGNS, 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 11, 2001 executed by ADRIENE E. DRUCKER

2 mas

to LIGHTHOUSE FUNDING CORPORATION, A DELAWARE CORPORATION a corporation organized under the laws of the State of DELAWARE and whose principal place of business is 3002 DOW AVENUE, SUITE 404, TUSTIN, CALIFORNIA 92780 and recorded as Document No. 0011050620, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14314220341020

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # LAR 75192

P.I.N.: 14314220341020

Commonly known as: 1740 NORTH MARSHFIELD #20, CHICAGO, ILLINOIS 60622 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

LIGHTHOUSE FUNDING CORPORATION, A DELAWARE CORPORATION

On OCTOBER 11, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mark McKinney known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Mark McKinney

By: *ef*
Its:

Notary Public *Michelle Gill*

Orange County,

My commission Expires:

7-25-02

Witness:



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Property of Cook County Clerk's Office

CHIEF & CLERK
ELECTORAL DIVISION
HARRISBURG, PA

LEGAL DESCRIPTION:

°PARCEL 1:

UNIT I-20 IN MARSHFIELD LOFTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN THE SOUTHEAST 1/4 OF SECTION 31. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 93912837, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-13, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 93912837

PIN: 14-31-422-034-1020

Property of Cook County Clerk's Office