

Prepared By:

UNOFFICIAL COPY

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2/11/0128 07 001 Page 1 of 2  
2001-12-14 11:15:18  
Cook County Recorder 23.00

1ST ADVANTAGE MORTGAGE  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE, ILLINOIS 60546



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE  
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

CT 797196 ZUNK 2002

LOAN NO.: 05-46-64651

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 26, 2001** executed by **MICHAEL A. KRUEGER AND EILEEN M. KRUEGER, HUSBAND AND WIFE**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**

001189968

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **7 NORTH LONGCOMMON ROAD RIVERSIDE, ILLINOIS 60546**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1143 ROBINHOOD LANE, LA GRANGE PARK, ILLINOIS 60526**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

1ST ADVANTAGE MORTGAGE, L.L.C.

On **NOVEMBER 30, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Paul J. Lueken

known to me to be the President and

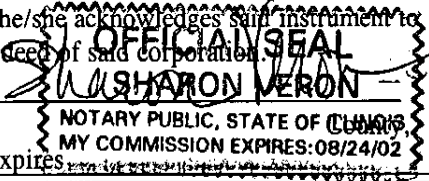
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Paul J. Lueken*  
By: Paul J. Lueken  
Its: President

By:  
Its:

Witness:

Notary Public



968

My Commission Expires \_\_\_\_\_

THE AREA FOR OFFICIAL NOTARIAL SEAL)  
**BOX 333-CTT** Rev. 08/28/00 DPS 171

05-46-64651

**RIDER - LEGAL DESCRIPTION**

THE WEST 1/2 OF LOT 90 IN ROBIN HOOD ESTATES, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED IN SUCH COUNTY, THE 2ND DAY OF JULY, 1945 AS DOCUMENT 13541788, IN COOK COUNTY, ILLINOIS.

15-28-425-042-0000