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4/17/01 07 001 Page 1 of 2  
2001-12-14 10:20:56  
Cook County Recorder 43.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001614032326

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jae W Kim, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 29, 1999, and recorded on November 8, 1999, in Document 09048169 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #'S: 17102190271562 AND 17102190271649 PARCEL 1: UNIT NUMBER 901-N & P 196 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF CITY VIEW CONDOMINIUMS OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 978904544, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 480 N MCCLURG CT UNIT 901, CHICAGO, IL, 60611-0000

Witness my hand and seal April, 25, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter  
Asst. Vice President

BOX 333-CTT



120114057 Cwsack NA 1/22 CTF

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Property of Cook County Clerk's Office

BOX 333-211

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 25, 2001.

*Debra Wrinkle*

Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Sharon Osborn  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001614032326  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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