

Loan #: 340466
Prepared By:
HOMEQUEST MORTGAGE
CORPORATION, A ILLINOIS
CORPORATION

0011190177

9612/8036 51 001 Page 1 of 1
2001-12-14 10:11:38
Cook County Recorder 23.00

When Recorded Mail To:
HOMEQUEST MORTGAGE
CORPORATION
377 E. BUTTERFIELD RD.
#375
LOMBARD, ILLINOIS 60148



0011190177

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 340466

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, 5655 SOUTH YOSEMITE STREET, SUITE 460 GREENWOOD VILLAGE, CO 80111 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 11, 2001 executed by LUIS VILLALPANDO, MARRIED TO JUANA MARIA VILLALPANDO AND RODOLFO VILLALPANDO, MARRIED TO ELIASID VILLALPANDO AS JOINT TENANTS to HOMEQUEST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 377 E. BUTTERFIELD RD. #375, LOMBARD, ILLINOIS 60148 and recorded as Document No. 0010982453, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 35 IN J.E. MERRION AND COMPANY'S BEVERLY VIEW NO. 3, A SUBDIVISION OF PART OF LOT 4 IN SCAMMONS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1940 AS DOCUMENT 12501737, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 24-01-214-021-0000

P.I.N.: 24-01-214-021-0000

Commonly known as: 2728 W 90TH STREET, EVERGREEN PARK, ILLINOIS 60805
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

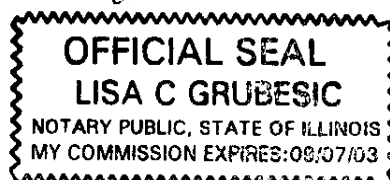
HOMEQUEST MORTGAGE CORPORATION, AN
ILLINOIS CORPORATION

On OCTOBER 11, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DAVID MOLNAR known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: DAVID MOLNAR
Its: PRESIDENT

Witness: NICHOLAS LAMBRAKIS, JR.
EXEC. V.P.

Notary Public



My commission Expires:

County,

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M-10
E.

