

By Corporation or Partnership

UNOFFICIAL COPY

0011190200

9612/0059 51 001 Page 1 of 2  
2001-12-14 10:29:11  
Cook County Recorder 23.50



0011190200

Satisfaction Of Mortgage

PIN# 20-31-222-011

Date: September 18, 2001

(reserved for recording data)

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of the United States, dated October 26th, 1971, executed by Wallace Jackson and Marian Jackson, His Wife --

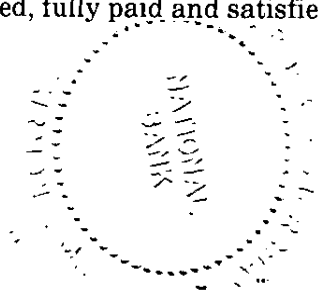
Mortgage Associates, Inc., as Mortgagor, to

and filed for record October 28, 1971, as Document Number 21690139 (or in Book of Page), in the Office of the (County Recorder) (Registrar of Titles) of Cook County, Minnesota is, with the indebtedness thereby secured, fully paid and satisfied. Illinois

First Farmers & Merchants National Bank

By Barbara G. Clemmensen  
Its AVP/Cashier

By Dennis F. Trushenski  
Its Asst. Vice President



STATE OF MINNESOTA

COUNTY OF Martin

ss.

The foregoing instrument was acknowledged before me this 18th day of September, 2001, by Barbara G. Clemmensen and Dennis F. Trushenski, the AVP/Cashier and Asst. Vice President of First Farmers & Merchants National Bank, a Corporation under the laws of the United States, on behalf of the Corporation.

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):

First Farmers & Merchants National Bank  
PO Box 411  
Fairmont, MN. 56031

PLEASE RECORD & RETURN TO:  
ATLANTIC MORTGAGE & INVESTMENT CORP.  
7150 CORIKLAN DRIVE  
JACKSONVILLE, FLORIDA 32218

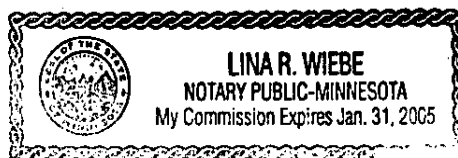
ATTN: 431977



*Lina R. Wiebe*

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

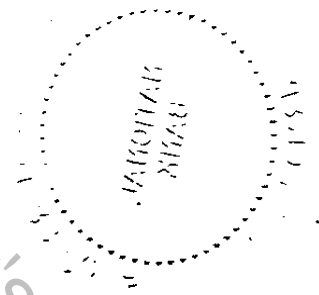
NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)



SY  
my

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Property of Cook County Clerk's Office



LOT TWO HUNDRED THIRTY FIVE (235) IN BRITIGAN'S WESTFIELD SUBDIVISION  
A RESUBDIVISION OF LOTS ONE (1) TO TWENTY EIGHT (28) IN BLOCK TWO (2)  
AND LOTS ELEVEN (11) TO FORTY SIX (46) IN BLOCK THREE (3) AND ALL OF BLOCKS  
FIVE (5) TO TWELVE (12) AND LOTS ONE (1) TO EIGHTEEN (18) IN BLOCK  
FOURTEEN (14) AND ALL OF BLOCK FIFTEEN (15) AND LOTS ONE (1) TO FOURTEEN  
(14) AND TWENTY FIVE (25) TO FORTY SEVEN (47) IN BLOCK SIXTEEN (16)  
IN AUBURN HEIGHTS IN SECTION THIRTY ONE (31), TOWNSHIP THIRTY EIGHT  
(38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office