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0011190374

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2001-12-14 10:25:10
Cook County Recorder 25.00



0011190374

Property of Cook County Clerk's Office

WHEN RECORDED RETURN TO:
Matrix Financial Services Corporation
2133 W. Peoria Ave.
Phoenix, Arizona 85029
Cin# 19-26-415-007

Matrix Loan # 963501
Chase Loan #: 1977024281

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS MATRIX FINANCIAL SERVICES CORPORATION hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

CHASE MORTGAGE COMPANY

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing the date of 2/24/00 made and executed by

JAMES THOMPkins, A MARRIED MAN

which said Security Instrument was recorded on 4/21/00 as BOOK 2860, PAGE 0007, RECEPTION #: 00278822 in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 3531 WEST 78TH PLACE, CHICAGO, IL 60652

LOAN AMOUNT: \$ 111,500.00

SSD/V
SSD/3
M/N
JPA
EPA

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Together with the Note of Notes therein described or referred to, the money due and to become due thereon with interest, and all rights or to accrue under said Security Instrument.

IN WITNESS WHEREOF said ASSIGNOR has signed these presents this 8/14/01.

BY: *Lynn Colver*
Unofficial Witness

BY: *B. Osguthorpe*
Barbara Osguthorpe, Vice President

ACKNOWLEDGMENT

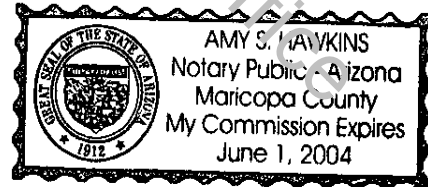
STATE OF ARIZONA
COUNTY OF MARICOPA

14TH DAY OF August, 2001 before me the undersigned Notary Public, personally appeared Barbara Osguthorpe who acknowledged herself to be Vice President of Matrix Financial Services Corporation such officer being authorized so to do, executed by herself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand an official seal.

Amy Hawkins
Notary Public

(SEAL)



Assignee:
CHASE MANHATTAN CORPORATION
1500 NORTH 19TH STREET
MONROE, LOUISIANA 71201

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LOT 11 IN BLOCK 8 IN THOMAS M. READES WEST 79TH STREET HIGH LANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 50 FEET AND EXCEPT THAT PART TAKEN FOR WEST 79TH STREET) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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