RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO:

(UILLIAM KRAKOW

1420 E. LILLIAM

ARL HTS, ILL. 6000

SEND TAX NOTICES TO:

FRANCINE J. KRAKOW and WILLIAM KRAKOW 1420 E. LILLIAN LANE ARLINGTON HEIGHTS, IL 60004

0011190688

7151/0072 15 005 Page 1 of 2
2001-12-14 11:14:24
Cook County Recorder 23.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANCINE J. KRAKOW and WILLIAM KRAKOW, 1420 E. LILLIAN LANE, ARLINGTON HEIGHTS, IL 60004, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th urg of April, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _________ of records, on page ________, as document No. 00283332 _______, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE WEST 31.50 FEET AS MEASURED PERPENDICULAR TO THE WEST LINE OF LOT 4 IN TOWN BUILDERS' FAIRWAY TERRACE UNIT NO. 1, BEING A SUBDIMISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILL NO!S ON APRIL 30, 1964 AS DOCUMENT NUMBER 2147392

Permanent Real Estate Index Number(s): 03–21–103–017–0000

Address(es) of premises: 1420 E. LILLIAN LANE, ARLINGTON HEIGHTS, IL 60004

Witness Our hand(s) and seal(s), this 13th day of December 2001

By: Assistant Vice President (SEAL)

(Name & Title)

(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

together with all the appurtenances and privileges thereunto belonging or appertaining.

STATE OF ILLINOIS)

COUNTY OF COOK) ss

"OFFICIAL SEAL"
LAWRENCE J. MINUTILLO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/25/2002

H1190688 _{Page} 04-18-2000 RELEAS GE OR TRUST DEED BY CORP (ILLINOIS) Page 2 Loan No 09002451255 (Continued) On this 13TH day of DECEMBER 20 , before me, the undersigned Notary Public, personally appeared and known to me to be the authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are sufferized to execute this said instrument and that the said affixed is the corporate seal of said Lender. authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. ROLLING Ву Residing at Notary Public in and for the State of My commission expires

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