

Prepared By:

UNOFFICIAL COPY 001190606

CARRIE FILIPIAK
827 NORTH MILWAUKEE, 1ST FLOOR
CHICAGO, ILLINOIS 60622

9616/0140 44 001 Page 1 of 2
2001-12-14 14:25:24
Cook County Recorder 23.50



0011190606

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998526243

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

0011190605

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 5, 2001** executed by **CHARLES F. STUMPF, A UNMARRIED MAN**

to **THE ANDERSON FINANCIAL GROUP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **827 NORTH MILWAUKEE, 1ST FLOOR CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **3505 S. SCOVILLE, BERWYN, ILLINOIS 60407**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

THE ANDERSON FINANCIAL GROUP, INC.

On DECEMBER 10, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

m. chael Anderson

known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

County,

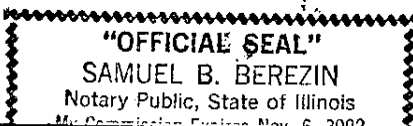
My Commission Expires _____

Michael G. Anderson
By: _____
Its: *President*

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



998528243

RIDER - LEGAL DESCRIPTION

THE SPUth HALF OF LOT 53 IN E.A. CUMMINGS AND CO'S OGDEN AVENUE,
SUBDIVISION OF BLOCKS 63, 64 AND 65 AND THE WEST 37 FEET OF BLOCKS 66,
67 AND ALL IN CIRCUIT COURT PARTITION IN SECTIONS 31 AND 32, TOWNSHIP 39
NORTH, RANGE 13 AND PARTS OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 AND
SECTIONS 1 AND 12, TOWNSHIP 28 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-31-405-012

CS