UNOFEICIAL C 93 8 70024 78 001 Page 1 of

2001-12-14 11:26:54

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1963298132

0011190797

The undersigned certifies that it is the present owner of a mortgage made by CAROLYN FAYNE

to ADVANTAGE INVESTOR'S MORTGAGE CORP

bearing the date 06/15/00 and recorded in the office of the Recorder or Registrar of Titles, of COOK County, in the State of Illinois in Book Page as Document Number 00481080 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as its lows, to wit:

SEE EXHIBIT A ATTACHED known as: 2636 WEST HADDON

CHICAGO, IL 60622

PIN#

dated 11/29/01

CHASE MANHATTAN MORTGAGE CORPORATION, as Successor In

Interest to KLAGSTAR BANK, FSB

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me of 11/29/01

by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION,

on behalf of said CORPORATION.

200

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

BATCH of 37

STATE

S SA MCKINNON

COMM. #1301909

No.e. y Public-California (C. LOS ALGELES COUNTY Hy Comm. Exp. April 22, 2005

11/28/01 12:21

!

UNOFFICIAL COPY90797

File No.: 01002574

EXHIBIT A

LOT 31 IN BLOCK 1 IN WEATHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH HALF (EXCEPT THE EAST 100 FEET THEREOF) OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office