UNOFFICIAL C 968 0053 8 001 Page 1 of 2001-12-14 11:32:29

Cont County Recorder

0011190826

SATISFACTION OF MORTGAGE

Glendale, CA 91203

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800

L#:1507856330

The undersigned certifies that it is the present owner of a mortgage made by KEVIN P. THOMAS & YVONNE M EDWARDS-THOMAS to COLE TAYLOR BANK

bearing the date 06/30/99 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK Book Page as Document Number 99685794 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1145 FOWLER

PIN# 10-24-105-001

dated 11/20/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Vice Presider

EVANSTON, IL 60202

ELSA MOR'NNON COMM. #130 1909 Notary Public-California LOS ANGELES CCONTY

My Comm. Exp. April 22, 2005 \$

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 11/20/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

EXHIBIT 'A'

1507856330

11190826

LOT 24 IN BLOCK 5 IN PITNERS AND SONS THIRD ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office