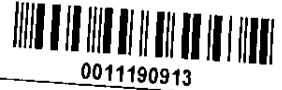


UNOFFICIAL COPY

0011190913

9613/0140 98 001 Page 1 of 2  
2001-12-14 11:50:49  
Cook County Recorder 23.50

When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:3-774-809



**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ROBERTA MILO** to **NATIONAL FUTURE MTG INC** bearing the date 05/31/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 4382 Page 0038 as Document Number 00487966

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 2038 N DAYTON STREET  
CHICAGO, IL 60614 pin#14-32-227-029

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 11/02/01  
PCFS FINANCIAL SERVICES, INC.

By:  Vice President  
Lawrence Maroney

STATE OF Ohio COUNTY OF Hamilton  
The foregoing instrument was acknowledged before me on 11/02/01 by \_\_\_\_\_ the \_\_\_\_\_ Vice President of PCFS FINANCIAL SERVICES, INC. on behalf of said CORPORATION.

Notary Public  
Commission expires \_\_\_\_\_



WILBUR G. LUCAS, JR.  
Notary Public, State of Ohio  
My Commission Expires  
April 11, 2006

Document Prepared By:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9111

PRVRL DD 2236D

*Handwritten initials: SJ, P, amy*

**UNOFFICIAL COPY**  
EXHIBIT 'A'

3-774-809

**11190913**

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY,  
ILLINOIS DESCRIBED AS:  
LOT 9 IN BLOCK 7 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN  
SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office