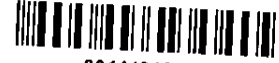


SELLING OFFICER'S DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on June 8, 2001 in Case No. 00 CH 17500 entitled Fleet Mortgage vs. Frank and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on October 16, 2001, does hereby grant, transfer and convey to Secretary of Veterans Affairs, an officer of the United States of America, 536 S. Clark St., 6th Floor, Chicago, IL 60680 the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



001191200

UNIT H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RONNE TREE CONDOMINIUM NUMBER 8 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2416193, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 24-34-113-026-1008. Commonly known as 12813 South Kenneth Avenue #H, Alsip, IL 60803.

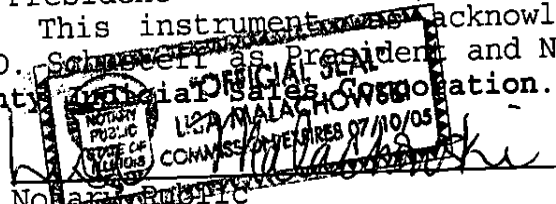
In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this November 7, 2001.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
Secretary

Andrew D. Schusteff
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on November 7, 2001 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.



Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.
Exempt from real estate transfer tax under 35 ILCS 305/4(B).
Send tax bill to: Secretary of Veterans Affairs, 536 S. Clark St., 6th Floor, Chicago, IL 60680

RETURN TO: SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

AJH 11/29/01 BOX 254
VILLAGE OF ALSIP
EXEMPT REAL ESTATE
TRANSFER TAX

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TRANSFER TAX
EXEMPT REAL ESTATE
VILLAGE OF ALSP