

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0011191759

7159/0193 83 003 Page 1 of 2
2001-12-14 18:38:44
Cook County Recorder 23.50



MAIL TO:

GREGORY J. COONEY and
SOLVEIG D. COONEY
814 S. SALEM AVE.
ARLINGTON HEIGHTS, IL 60005

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0011191759

RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY J. COONEY and SOLVEIG D. COONEY, 814 S. SALEM AVE., ARLINGTON HEIGHTS, IL 60005, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of March, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00232179, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

1003473

LOT 20 IN THOMAS A. CATINO'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1311.75 FEET OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER ROAD, COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF CONVEYED TO CARL BEHLENDORF, BY DEED, RECORDED APRIL 2, 1890 AS DOCUMENT NUMBER 1243486, IN BOOK 2866, PAGE 314, BEING A STRIP OF LAND 0.13 FEET WIDE ALONG THE EAST SIDE THEREOF THE NORTH END OF WHICH STARTS 933.38 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST QUARTER, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 14, 1956 AS DOCUMENT NUMBER 1656762, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-31-400-021-0000
Address(es) of premises: 814 S. SALEM AVE., ARLINGTON HEIGHTS, IL 60005

Witness Our hand(s) and seal(s), this 27TH day of JUNE 20 01

By: Dawn M Dollman (SEAL)
DAWN M DOLLMAN (Name & Title) 1ST VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
JD

STATE OF ILLINOIS)

JD

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03-30-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 02002338070 (Continued)

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COUNTY OF KANE) ss)

On this 27TH day of JUNE, 2001, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and _____

and known to me to be the 1ST VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at _____
Notary Public in and for the State of _____ My commission expires _____

OFFICIAL SEAL
PATRICIA BUDZIEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 15, 2002

Property of Cook County Clerk's Office