

Prepared By

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0011191841

When Recorded Mail To
BARRINGTON BANK & TRUST CO.

11/13/0057 82 002 Page 1 of 2
2001-12-17 10:29:29
Cook County Recorder 23.50

201 S. HOUGH STREET
BARRINGTON, IL 60010
ATTN: LOAN DEPT.



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

366470

[Space Above This Line For Recording Data]

LOAN #: 9080143959

PARCEL NUMBER: PIN: 02-30-202-013-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **CITIMORTGAGE INC.**

whose address is **13736 RIVERPORT DR. SUITE 800 MARYLAND HEIGHTS, MO 63043**

all beneficial interest under that certain Mortgage dated the **30TH** day of **NOVEMBER, 2001**, executed by **CHRISTOPHER J. PERRY AND PATRICIA L. PERRY, HIS WIFE, IN JOINT TENANCY**

as Borrower, to **BARRINGTON BANK & TRUST CO. N.A.**

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK**

County, **ILLINOIS** and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **NOVEMBER 30, 2001**

0011191840

BARRINGTON BANK & TRUST CO. N.A.

By Barbara Tomaseello
BARBARA TOMASELLO

Its **VICE PRESIDENT**

STATE OF ILLINOIS }
 } **SS.**
COUNTY OF COOK }

The foregoing instrument was acknowledged before me, a Notary Public, by **BARBARA TOMASELLO**, the **VICE PRESIDENT**

and by _____, the _____
of **BARRINGTON BANK & TRUST CO. N.A.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **30TH** day of **NOVEMBER, 2001**.



Patricia A. Mitchell
Notary Public

My Commission Expires _____ Residing at: _____

slp

LEGAL DESCRIPTION

Loan No.: 9080143959

Borrower: CHRISTOPHER J. PERRY

LOT 1 IN UNIT NUMBER 1-'A' IN UNIT NUMBER 1, IN WINDEMERE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHERLY LINE OF ALGONQUIN ROAD AS DEDICATED UNDER DOCUMENT NUMBER 11194103 AND LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4, 987.0 FEET NORTH OF THE NORTHERLY LINE OF SAID ALGONQUIN ROAD (MEASURED ALONG SAID WEST LINE) TO A POINT IN THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4, SAID POINT BEING 1495.0 FEET NORTH OF THE SOUTH LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 (MEASURED ALONG SAID EAST LINE) IN COOK COUNTY, ILLINOIS.

02-30-202-013-0000

Property of Cook County Clerk's Office